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Valley Falls, R. I., 1879 & 1885.



NEW HYMNS OF JOY, SACRED SONGS OF PERFECT FAITH,

-FOR-

Christian Worship.

BY ALEX. S. ARNOLD.

Author of "Uncle Limothy Taler," "Benson Family,"
"Henry Lorell, a Lemperance Story",
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Valley Falls, R. I. Alex. S. Arnold: 1885. 450 A7 1885 SUGGESTIONS.

We suggest that both school and congregation sing a little faster than congregations generally do, put in a little more spirit; and if leader and organist are familiar with time and length of notes of each piece sung, success is reduced almost to a certainty. Unless both are very proficient in music, it is not generally good policy for leader and organist to learn tunes while teaching the congregation, as learners are profited and pleased in proportion as some one is more or less master of the situation.

The Sunday School should master the music first; but under any circumstance use the work in the School at once if you wish for a larger attendance of the young at the Preaching Service. Equally appropriate for School, Preaching Service and Prayer Meetings.

Interludes on the organ are not for display, but to give needed rest between stanzas. Such tunes as Nos. 47, 59, 60, 68, etc., etc., may be easily sung without more than one organ interlude; but to sing without rest such music as Nos. 17, 40, 184, 186, etc., would be too great a tax upon throat and lungs.

Chanting is just as easy as singing ordinary tunes. In singing we, of course, make the words subordinate to the tune, putting the words to the tune. In chanting we reverse this process making the tune subordinate to the words, putting the tune to the words. That is, in congregational singing time is one of the most important elements, while in chanting the notes are lengthened or shortened to meet the requirements of the words to be chanted, the organist following the singers as if accompanying a solo sung ad libitum. Don't forget to prolong the emphasized sylable in each line. This instruction is intended, of course, only for those who have never chanted, many from the mistaken idea that it is very difficult instead of exceedingly easy by complying with a few simple rules quickly mastered.

Charisters not liking the tune set to certain hymns, can often easily select another by referring to Metrical Index.

METRICAL INDEX OF TUNES.

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PREFACE TO NEW HYMNS OF JOY, OR FOURTH EDITION.

HYMNS OF JOY differs from all other hymn books in its expressing **Perfect Faith** in our Heavenly Father and our Divine Saviour.

The Prominent Characteristics of most Hymn Books, are great lack of faith in Jehovah and an emphatic want of confidence in our Divine Saviour.

To remedy this serious defect and unite School and Preaching Service, constitute the main objects of this work.

A large majority of these pieces were either written or altered expressly for this work. Good pieces have not been rejected because they were old.

Though designed for Congregational Singing this work will be found equally appropriate for Sunday Schools.

An effort has been made to eschewall smoothly-flowing words without meaning, and to present Faith and Christ-likeness as the great needs of the soul.

If you wish for Greater Interest in your Meetings, sing these hymns in your School for a few weeks, then introduce them into your other religious services, supplying books for the audience, and you will find the interest deepen and the attendance increase. This plan has been thoroughly tested and has never failed.

Encouraged by this happy result and the praise awarded our Story Books and Children's Catechism, we send forth this work, very hopeful that it will bring the Kingdom of Heaven to needy souls, filling their hearts with righteousness and peace through the Perfect Faith in God and Christ inculcated by these Sacred Songs.

Like the labor bestowed on our other books, the time spent in the preparation of this work has been exceedingly pleasant notwithstanding the cost footing four times the first estimate. But the task has been made far more pleasurable through the great kindness of a score of parties who have willingly and freely given valuable aid and counsel.

First edition, with notes in 1879, contained 77 hymns.

Second edition, with notes in 1880, contained 101 hymns.

Third edition, with notes in 1884, contained 142 hymns.

Fourth edition, with notes in 1885, contained 201 hymns.

Again we gratefully acknowledge the great kindness of those who have so willingly afforded such valuable aid in the production of this work. Again we also return our heart-felt thanks for the hearty commendations of individuals, parishes and institutions of learning now using this work.

ALEX. S. ARNOLD.

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FIRST SERVICE.—Perfect Faith.

Minister. "Glory be to the Father, | and to the | Son | and | to the | Holy | Ghost;

As it was in the beginning, is now, and | ever | shall be, | world | without end. A | men."

Congregation. Glory be to the Father, | for He is | love; | He | is our endless | friend;

He ruleth the hosts of heaven and earth, through | His Son | Jesus, | world | without | end. A | men.

- M. I exhort, therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.
- C. For this is good and acceptable in the sight of God our Saviour; Who will have all men to be saved and to come unto the knowledge of the truth.
- M. For there is one God and one mediator between God and men, the man Christ Jesus, who gave himself a ransom for all, to be testified in due time.
- C. I will, therefore, that men pray everywhere, lifting up holy hands, without wrath and doubting. I. Tim. ii. 1-6, 8.
- M. For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, nor height nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. For the Son of Man is come to seek and to save that which was lost. Rom, viii. 38, 39. Lk, xix. 10.
- C. He hath purposed in himself; That in the dispensation of the fullness of times He might gather together in one all things in Christ, both which are in heaven and which are on earth; even in Him. Eph. i. 9, 10.
- M. Glory be to the Saviour, | Immortal | Son, | who | died for | rebel | men;

By whom all things were created in earth, and | in high | heaven, | world | without | end. | M | men.

[Minister and Congregation repeat Confession of Faith together.]

THE UNIVERSALIST CONFESSION OF FAITH.

Adopted at Winchester, N. H., 1803.

ARTICLE I.

We believe that the Holy Scriptures of the Old and New Testaments contain a revelation of the character of God, and of the duty, interest and final destiny of mankind.

ARTICLE II.

We believe that there is one God, whose nature is love, revealed in one Lord Jesus Christ, by one Holy Spirit of Grace, who will finally restore the whole family of mankind to HOLI-NESS and nappiness.

ARTICLE III.

We believe that holiness and true happiness are inseparably connected, and that believers ought to be careful to maintain order, and practice good works: for these things are good and profitable unto men.

M. Glory be to God's Spirit, | the Holy | Ghost, | pro | ceeding | from our | God,

Sent down by a risen Saviour to earth, to | comfort | mortals, world | without | end. A | men.

M. Let us pray.

M. & C. Almighty God, our Heavenly Father, we thank Thee for life and all its joys. We bless Thee for the good that grows out of our afflictions. We would honor Thee for thy perfect justice, manifested in the warnings of sure and certain punishment for our many transgressions, realizing that the greatest and most to be dreaded of all evils, is sin and iniquity. We praise thee, gracious Parent, for thy boundless love for all thy erring children. Especially would we glorify Thee for the gracious gift of thine Only Begotten Son, our Saviour, who came down from Heaven, and gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. Bless the Churches and Sabbath Schools of all Christian denominations. O Lord, in thy hatred of all sin, wilt thou confer upon each and every member of this congregagation, the greatest of all thy blessings, in making us truly good. Finally, O Lord, save us and all mankind from each and every sin, baptize us with thy Holy Spirit, and fill our hearts with thy never-ending love. All of which we ask in the name of Christ our Redeemer. Amen.

THE LORD'S PRAYER. — Matt. vi. 9-13.

M. & C. Our Father who art in heaven, hallowed be the name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

SECOND SERVICE.—Praise.

Minister.

Lift up your heads, O ve gates! And the King of Glory shall come in, -The Lord of Hosts, Heaven's Immortal King! Lift up your heads. O ve gates! Our Father, God, the King of Glory waits.

Though there be that are called gods, whether Congregation.

in heaven or in earth, (as there be gods many, and lords many,)

- M. But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ by whom are all things, and we by him. I Cor. viii. 5, 6.
- C. Jesus Christ, the same vesterday, and to-day, and forever. The same was in the beginning with God. All things were made by him; and without him was not anything made that was made. Heb. xiii. 8. John i. 2, 3.
- M. God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth,
- C. And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Phil. ii. 9-11.

M.

Lift up your heads, O ye gates!

And be ye lifted up, ye everlasting doors! Our Saviour comes, and highest heaven adores.

Lift up your heads. O ve gates!

Our King of Kings, the Lord of Glory waits.

- C. Unto Thee, O Lord, belongeth mercy; for thou renderest to every man according to his work. Ps. lxii. 12.
- M. For we must all appear before the judgment seat of Christ: that every one may receive the things done in his body, accord. ing to that he hath done, whether it be good or bad. II. Cor. v. 10.
- C. Pure religion and undefiled before God and the Father is this: To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world. Jas. i. 27.
- M. Ye see then how that by works's man is justified, and not by faith only. For as the body without the spirit is dead, so faith without works is dead also. Jas. ii. 24, 26.
- C. Our Saviour Jesus Christ gave himself for us that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. Tit. ii. 14.
- M. Thou shalt call his name JESUS: for he shall save his people from their sins. Mat. i. 21. This is a faithful saving. and worthy of all acceptation, that Christ Jesus came into the world to save sinners. I. Tim. i. 15.

- C. Neither is there salvation in any other; for there is none other name under heaven given among men, whereby we must be saved. Acts iv. 12.
- M. The creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope; Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. Rom. viii, 20, 21.
- C. And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying: Blessing, and honor, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb forever and ever. Rev. v. 13.
 - M. Lift up your heads, O ye gates!
 That Christ, whose power the highest heaven fills,
 May enter in and dwell on Zion's hills.
 Lift up your heads, O ye gates!
 Our King of Kings, the Lord of Glory waits.

M. Let us pray.

Almighty God, Father of all mercies, we, Thine unworthy servants, do give Thee most humble and hearty thanks for all Thy goodness and loving kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life: but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech Thee, give us that due sense of all Thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to Thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord. Amen.

THE LORD'S PRAYER.—Matt. vi. 9-13.

M. & C. Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

THIRD SERVICE.

Minister. Make a joyful noise unto the Lord, all ye lands. Serve the Lord with gladness; come before his presence with singing. Enter into his gates with thanksgiving, and into his courts with praise. Ps. c. 1, 2, 4.

Congregation. Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men. Ps. cvii. 8.

- M. The kingdom of God cometh not with observation: for behold, the kingdom of God is within you. Luke xvii. 20, & 21.
- C. The kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost. Rom. xiv. 17.
- M. Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful, but his delight is in the law of the Lord, and in his law doth he meditate day and night. Ps. i. 1, 2.
- C. A day in Thy courts is better than a thousand. I had rather be a door-keeper in the house of my God, than to dwell in the tents of wickedness. Ps. lxxiv. 10.
- M. The wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt. There is no peace, saith my God, to the wicked. Isa. Ivii. 20, 21.
- C. Come unto me all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me, for I am meek and lowly in heart, and ye shall find rest unto your souls. For my yoke is easy, and my burden is light. Matt. xi. 28-30.
- M. Work out your own salvation with fear and trembling; for it is God which worketh in you, both to will and to do of his good pleasure. Phil. ii. 12, 13.
- C. Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. For in Jesus Christ neither circumcision availeth anything, nor uncircumcision; but faith which worketh by love. Acts xvi. 31. Gal. v. 6.
- M. Love your enemies, and do good, and lend, hoping for nothing again, and your reward shall be great, and ye shall be the children of the Highest; for he is kind unto the unthankful and to the evil. Be ye therefore merciful, as your Father also is merciful. Luke vi. 35, 36.
- C. And I, if I be lifted up from the earth, will draw all men unto me. This He said, signifying what death He should die. John xii. 32, 33.
- M. As I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live. For Thou art not a God that hath pleasure in wickedness.

- C. The Lord is good to all, and His tender mercies are over all His works. He will not always chide, neither will He keep His anger forever. Ps. cxiv. 9 & ciii. 9.
- M. If I ascend up into heaven, Thou art there; if I make my bed in Hell, behold Thou art there; if I take the wings of the morning, and dwell in the uttermost parts of the sea, even there shall Thy hand lead me and thy right hand hold me. Ps. cxxxix. 8-10.
- C. There shall be no more death, neither sorrow nor crying; neither shall there be any more pain; for the former things are passed away. Rev. xxi. 4.

M. Let us pray.

M. & C. Ever blessed God of infinite justice and boundless mercy, as we lift our voices in prayer for our many needs, and utter our thanksgiving for thy great goodness towards all, we would realize thy nearness, and the presence of the Holy Spirit, operating upon our hearts, bringing us into communion with Thee and Thy Son Jesus.

Make us members of the kingdom of heaven on earth, that while we remain here below, we may constantly enjoy the companionship of our blessed Saviour, who came down to earth, to seek and to save that which was lost—to save every lost soul from sin, to save the wicked from all wickedness, and to remove from our hearts every doubt and distrust of Thy loving-kindness, which knows no limit or end.

Bless us, O Lord, as Thou seest we need. Forgive our many transgressions, banish all hate and wrath, envy and strife from our midst; blot out our iniquities, and take away all our sins, through Thine Only Begotton Son. Enlighten our minds by Thy Holy Spirit, and shed abroad in all our hearts, such a measure of Thy love, that our lives may prove a great and constant blessing to our fellow men.

Finally, in the dispensation of the fullness of time, gather together in one, all in Christ Jesus, purifying the hearts of all the children Thou hast created, that sin and iniquity may be known no more, and love and joy reign in every soul.

Which petition we humbly offer in the name of our Divine Mediator and Saviour. Amen.

THE LORD'S PRAYER.—Matt. vi. 9-13.

M. & C. Our Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

FOURTH SERVICE. —Memorial.

Min. O, what joy that will be when all souls shall be blest,
Washed white by the power of Jesus, the Lamb,
And we meet all our loved ones in mansions of rest,
On the shores of the beautiful, immortal land:—
All men freed from sinning, temptation and pain,
In triumphant glory King Jesus shall reign.

Cong. As we have borne the image of the earthly, we shall also bear the image of the heavenly. I Cor. xv. 49.

- M. For as in Adam all die, even so, in Christ, shall all be made alive. I Cor. xv. 22.
- C. And the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. I Cor. xv. 52, 53.
- M. O, grant us our Father, that undying faith,
 Which perfectly trusts thy unchangeable love
 For every lost soul 'mid the temptings of earth,
 That all shall stand purified, sinless, above.
 And oh! from the depths of earth's misery save
 From all doubt of thy love as we stand round the grave.
 C. If in this life only we have hope in Christ, we are of all
- men most miserable. I Cor. xv. 19.

 M. But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. I Thes. iv. 13.
- C. For the Lord will not cast off forever, but though He cause grief, yet will He have compassion according to the multitude of His mercies; for He doth not afflict willingly, nor grieve the children of men. Lam. iii. 31-33.
 - M. When time shall be no more, no anxious morrow Shall cloud that endless day with hopeless sorrow; For one Inmortal Now shall e'er remain, And wand'rers then shall hear the glad refrain, "It is always Now in this better clime! "Behold, Now, Now is the accepted time!" And in that Endless Now each soul will call; And Christ, so hating sin, shall save them all.
- C. For behold, now is the accepted time; behold, now is the day of salvation. II Cor. v. 2.
- M. Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort; who comforteth us in all our tribulations, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God. II Cor. i. 3-4.

- C. For whatsoever things were written aforetime, were written for our learning, that we through patience, and comfort of the Scriptures, might have hope. Rom. xv. 4.
 - M. When those we love, in youth or age, are gathered to the tomb.
 - Should we distrust our Father's love, how terrible the gloom!
 - Therefore, though others for their friends mourn without trust in God.
 - In perfect faith we'll lean on Him, and bless His chast'ning rod.
 - C. We will not add the sin of doubt, whoever may depart; For God is love, and on this Rock we rest with trusting hearts.
 - M. Poor doubting souls, O trust the Lord, whose wrath divine is love.
 - For, saved from sin, in sweet accord, we all shall meet above.

M. Let us pray.

M. & C. O God of all comfort and salvation, our refuge and strength, knowing that manifold temptations must constantly surround us through all the journey of life, realizing our own weakness and frailty, conscious of our entire dependence upon thy grace, we pray that we may be drawn very near Thee and thy Son Jesus: and keep us, Heavenly Father, ever under the shadow of thy wings.

May we never sorrow as others who have no hope; but when death shall remove our friends, or companions, or our neighbors, grant, O Lord, that the faintest shadow of doubt, or distrust in thy infinite goodness, and the saving power of Jesus, may never enter our hearts; for we read in thy Holy Word, that if in this life only we have hope in Christ, we are of all men most miserable.

Therefore give us that faith, which will always trust all our departed friends in thy keeping,—trust Thee, that all who are not purified from every sin on earth, may be saved from all stain in the world beyond the grave, and be made holy and Christlike in the endless now of eternity, through thy Son Jesus, our only Saviour from sin, and through whom we ask all these favors. Amen.

M. & C. Our Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

FIFTH SERVICE.—Temperance.

Minister. And the Lord spake unto Aaron, saying, Do not drink wine nor strong drink, thou nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: it shall be a statute forever. Lev. x. 8-9.

Congregation. Wine is a mocker, strong drink is raging, and whosoever is deceived thereby is not wise. Prov. xx. 1.

- M. Who hath woe? who hath sorrow? who hath contentions? who hath babblings? who hath wounds without cause? who hath redness of eyes? Prov. xxiii. 29.
- C. They that tarry long at the wine; they that go to seek mixed wine. Prov. xxiii. 30.
- M. Look not thou upon the wine when it is RED, when it giveth its color in the cup, when it moveth itself aright. At the last it biteth like a serpent, and stingeth like an adder. Prov. xxiii. 31-32.
- C. Woe unto them that rise up early in the morning, that they may follow strong drink, that continue until night, till wine inflame them. Isa. v. 11.
- M. Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink. Isa. v. 22.
- C. The priest and the prophet have erred through strong drink; they err in vision, they stumble in judgment. Iss. xxviii. 7.
- M. The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none. Therefore thus saith the Lord, Jonadab the son of Rechab, shall not want a man to stand before me forever. Jer. xxxv. 14 & 19.
- C. Woe unto him that giveth his neighbor drink, that puttest thy bottle to him, and makest him drunken also. Habakkuk ii. 15.
- M. And the Holy Scriptures set forth the warning example of righteous Noah, who fell from his high estate through intoxicating wine, and in his drunkenness, cursed the innocent instead of the guilty, thereby shutting himself out of the kingdom of God.
- C. For the works of the flesh are wrath, drunkenness and hatred. They which do such things shall not inherit the kingdom of God. Gal. v. 19-21.
- M. But the Scriptures also set forth the blessed examples of Daniel the prophet, John the Baptist and others, who drank neither intoxicating wine nor strong drink. And although our Saviour was accused of being a wine-bibber, we have no proof that He drank any intoxicating liquor

- C. The fruit of the spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness and temperance. Against such there is no law. Gal. v. 22-23.
- M. Be not drunk with wine, wherein is excess; but be filled with the spirit. Eph. v. 18.
 - C. Abstain from all appearance of evil. I Thes. v. 22.

M. Let us pray.

M. & C. Almighty God, King of heaven and earth, endow all our rulers with wisdom from on high, that they may enact and execute those laws, which shall tend to our lasting good, influencing our souls to greater purity of life, more manifest sobriety and temperance, causing us to exhibit more of that heart-felt charity, without which we are mere burdens upon humanity—hinderances of every moral reform, that tends to elevate man towards God. God of infinite love and goodness, we humbly beseech thee to cleanse our souls from the love of sin and iniquity, through thy Beloved Son our Saviour, who was manifested that he might take away our sins, and cleanse us from all unrighteousness, that our works might ever be for good, and our influence for the well-being of all those we meet in the various avenues of life.

God of all grace, baptize us with thy Holy Spirit, that our hearts may be regenerated and sanctified, and being born into the pure kingdom of thy dear Son, we may enjoy while here on earth, a spiritual resurrection into eternal or newness of life, that shall make us helps to the fallen, and instruments of good to all around us.

And, Father of the spirits of all flesh, when at last all shall perceive the inestimable value of purity of heart, when we shall become seekers after the spirit, which dwelt so richly in thine Only Begotten Son, when we shall long for righteousness and holiness, goodness and charity, sobriety and temperance, do thou, in thy utter abhorrence of sin and iniquity, grant to all thy children, that purity of heart and life, which alone can make us at-one with thee and thy Son Jesus,—spiritual sons of the living God. All of which we ask through our Divine Mediator. Amen.

M. & C. Our Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

SIXTH SERVICE.—Jesus Christ.

Minister: God, who at sundry times and in divers manners, spake in time past unto the fathers, hath in these last days, spoken unto us by his Son; Heb. i. 1 & 2.

Congregation. Whom he hath appointed heir of all things, by whom also he made the worlds; Heb. i, 2.

- M. Who, being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the majesty on high; Heb. i. 3.
- C. Being made so much better than the angels, as he hath by inheritance, obtained a more excellent name than they; Heb. i, 4.
- M. Jesus Christ, the same yesterday, to-day and forever. God raised him from the dead, and set him at his own right hand, in heavenly places, far above all principality and power, and might and dominion, and every name that is named, not only in this world, but in that which is to come; Heb. xiii, 8 & Eph. i. 20, 21.
- C. But now we see not all things put under him: But we see Jesus who was made a little lower than the angels, for the suffering of death, crowned with glory and honor, that he by the grace of God, should taste death for every man; $Heb.\ ii$, $\&\ Q$.
- M. For it became him, for whom are all things, and by whom are all things, in bringing many sons to glory, to make the Captain of their salvation perfect through suffering; Heb. ii, 10.
- M. Though he were a Son, yet learned he obedience by the things which he suffered; and being made perfect, he became the author of eternal salvation, unto all that obey him. Neither is there salvation in any other; for there is none other name under heaven, given among men, whereby we must be saved; Heb. v. 8, 9 & Acts iv, 12.
- C. Seeing then that we have a great High Priest, that has passed into the heavens, Jesus the Son of God, let us hold fast our profession. For we have not an High Priest, which cannot be touched with the feelings of our infirmities; but was in all points tempted like as we are, yet without sin; Heb. iv, 14 & 15.

M. The Victor came! To conquer sin
He marshalled all the powers of God;
His blessed Kingdom ushered in,
And scattered good where'er he trod.
The Victor came! Our love he craved,
And bore with sin and suffered long;
But saw in faith a lost world saved
From love of self and love of wrong.

- C. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him, should not perish but have everlasting life. John iii, 16.
- M. For God sent not his Son into the world, to condemn the world, but that the world through him might be saved. And it shall come to pass, that whosoever shall call upon the name of the Lord. shall be saved. Fohn iii, 17 & Acts ii, 21.
- C. Jesus said I am the resurrection and the life; he that believeth in me, though he were dead, yet shall he live.

And I, if I be lifted up from the earth, will draw all men unto me. This he said signifying what death he should die. Fohn xi, 25 & xii, 32, 33.

- M. Having made known unto us the mystery of his will, according to his good pleasure, which God hath purposed in himself. That in the dispensation of the fullness of times, he might gather together in one, all things in Christ, both which are in heaven, and which are on earth, even in him. According to the purpose of him, who worketh all things after the counsel of his own will. Eph. i, q, 11.
- C. Which hope we have as an anchor of the soul, both sure and stead-fast, and which entereth into that within the veil. Heb. vi. 10.

M. The Victor came! Not one defeat
Shall tinge the universe with shame;
All Souls reclaimed, with love replete,
Shall sing with joy. "The Victor came."

M. Let us pray.

M. & C. Almighty God, Father of the spirits of all flesh, we thy imperfect children, do humbly beseech thee to hear and bless this congrega tion, imparting thy saving health, through thine Only Begotten Son, who has promised to be a royal guest, wherever two or three are gathered in his name. And we fervently beseech thee, O Lord, to bless all sorts and conditions of men. In thy great mercy, bless the selfish and defiled, by causing them to abhor their wickedness, and turn to thee. And wilt thou truly bless all those hardened in sin, by leading them to true repentance, and newness of life. And do thou bless especially, all those who call themselves Christians, that they may ever exercise, for the unthankful and the evil, that charity which never faileth, that Christ-likeness, which ever seeks to save the lost in sin and misery. And we would also especially thank thee. Our God, for the divine gift of thy Son, our Saviour, who heir of all things, became poor for our sakes; though Lord of all, made himself of no reputation, that through his poverty, we might become rich in the possession of heavenly wealth, a peculiar people, zealous of good works. And make us instruments in thy hands, of hastening the day when all shall know thee from the least unto the greatest, when through the Captain of our Salvation, thou, O God, shalt be all in all. Which petition we make in Jesus name: Amen.

SEVENTH SERVICE.—God.

Minister.

Jehovah reigns! Unending grace And boundless love for all our race He daily proves in every plan, Delighting e'er in blessing man.

Congregation.

Jehovah reigns! O'er ocean wide His stars of light forever guide; So on life's sea, from heaven above, Shine as our guide, his stars of love.

- M. Lord, thou has been our dwelling-place in all generations, before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting thou art God. Ps. 90.
- C. Thou turnest man at the verge of destruction, and sayest, Returnye children of men. Ps. 90.
- M. I was glad when they said unto me, Let us go into the house of the Lord. For a day in thy courts is better than a thousand. I had rather be a door-keeper in the house of my God, than to dwell in the tents of wickedness. Ps. 122 and 86.
- C. For the Lord God is a sun and a shield: the Lord will give grace and glory: no good thing will he withhold from them that walk unrightly. Ps. 86.
- M. I will lift up mine eyes unto the hills from whence cometh my help. My help cometh from the Lord, who made heaven and earth. He that keepeth thee will not slumber. Behold, he that keepeth Israel shall neither slumber nor sleep. Ps. 121.
- C. The Lord is gracious and full of compassion, slow to anger and of great mercy. The Lord is good to all, and his tender mercies are over all his works. Ps. 145.
- M. Although the fig tree shall not blossom, neither shall fruit be in the vines; the labor of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stall: yet I will rejoice in the Lord; I will joy in the God of my salvation. Heb. 3.
- C. He giveth power to the faint; and to them that hath no might, he increaseth strength. Isa. 40.
- M. Even the youths shall faint and be weary, and the young men shall utterly fall: but they that wait upon the Lord, shall renew their strength; they shall mount up with wings as eagles; they shall run and not be weary; they shall walk and not faint. Isa. 40.
- C. Love your enemies and do good, and ye shall be the children of the Highest; for he maketh his sun to rise on the evil and on the good, and sendeth rain upon the just and the unjust. He is kind unto the unthankful and the evil. Mat. 5 and 6 and Luke 6.

- M. And there shall be no more curse. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain; for the former things have passed away. Rev. 21 & 22.
- C. O the depth of the riches, both of the wisdom and knowledge of God! how unsearchable are his judgments and his ways past finding out! For of him and through him, and to him are all things, to whom be glory forever. Rem. xi.
 - M. Jehovah reigns! E'er at the helm
 He stands when sin's wild waves o'erwhelm:
 How groundless then vain man's alarm
 When 'neath all is God's mighty arm.
 Jehovah reigns! Let this suffice
 While battling on against all strife
 Whate'er befall our joy remains—
 In life or death Jehovah reigns.
- C. He doeth according to his will in the army of heaven, and among the inhabitants of the earth; and none can stay his hand. Dan. 4.
- M. Thus saith the Lord that created the heavens: Look unto me and be ye saved, all the ends of the earth; for I am God and there is none else. Isa. 45.
- C. I have sworn by myself, the word is gone out of my mouth in right-eousness, and shall not return, That unto me every knee shall bow, every tongue shall swear, surely shall say, In the Lord have I righteousness and strength. Isa. 45.

M. Let us pray.

M. & C. Almighty God, rightful Sovereign of the universe, Creator of all things, and giver of all good; we thy dependent offspring, bowing our hearts before thy throne, in humble trust and confidence, beseech thee to bless this church, our school and all other instrumentalities for the edification of mankind, and the salvation of the world from sin, Let thy blessing rest upon all evil doers, by influencing them to depart from evil. and to learn to do well! May the virtuous and the strong bear the infirmities of the weak, and ever most truly pity the poor and the unfortunate, and labor to do them good. Let thy richest blessing abide with the young, that they may remember their Creator in the days of their youth, and filially obey the first commandment with promise. May thy divine grace be with the aged, that they may afford godly examples for the young; and thy Holy Spirit with all Christians, that they may prove living epistles of And make this people, gracious instruments through thy Son Jesus, in blessing this community with the riches of gospel truth, bringing nearer to all that time when the last vestage of wickedness shall be washed away, and righteousness and love abundantly dwell in every soul. Through Christ we ask it. Amen.



No. 1. There, there is Joy among the Angels.



No. 2. Sound Loud Your Notes of Praise.

"King of kings and Lord of lords."-Rev.

Words by ALEX. S. ARNOLD, 1875. Music by M. A. BROWNE, abt. 1840. Arranged by A. S. A. To 1. Sound loud your notes of praise God's Im - mor - tal Son! 2. For his a - ton - ing blood, Your high - est anthems raise: He's the King of Kings and Lord of Lords, And the vic - t'ry shall be won : For from sin, and guilt, and eve -ry stain, He eve - ry soul will save. love, Dis - pel- ling doubt and fear; For he came to us in Then in pu - ri - ty and peace, In meek -ness and love, And he brought immortal light from heav'n, That eve - ry heart shall cheer. We all shall worship at his feet, And reign with him a - bove.

No. 3. Our Father in Heaven, our voices we blend.

"Our Father who art in heaven." Matt. vi, 9.



2 Our Father in heaven, oh hear when we pray, In loving compassion for those gone astray; Oh, wash them, and cleanse them, and save them from sin, And grant thy rich blessing—thy Spirit within.

No. 4. Go sound the Praises of our King! C. P. M.

"Christ sitteth on the right hand of God." Col. iii. 1.



No. 5. O Lord, my Fortress, my high Tower. C.P.M.

"Three cities on this side Jordan and three cities in the land of Canaan, which shall be for cities of refuge."—Num. xxxv. 14. "The Lord is my rock, and my fortress, and my deliverer, . . . my shield, and the horn of my salvation, my high tower and my refuge."—2 Sam. xxii. 2,3. "Trust in the Lord at all times, ye people, pour out your heart before him: God is our refuge."—P. 62: 8.

Words by ALEX. S. ARNOLD, 1883.

- l O Lord, my fortress, my high tow'r,
 - In weakness my unfailing pow'r, Great God of boundless love: My sun when other lights shall pale, My fountain when all others fail, ||: Oh, lead my thoughts above. :||
- 2 When foes assail, to God I flee; My refuge city thou wilt be; Thy pity ne'er shall end; Thy pity neer snan end,
 Thy loving-kindness nought can shock,
 My sure defense, my solid rock,
 [: My great, unchanging Friend.:||

- Tune, No. 4, ARIEL.
- 3 Let me not build, on shifting sand. A worldly house which cannot stand Storm, flood, and hate, and strife; For this foundation swept away, Then only thou wilt be our stay ||: Great source of love and life. :||
- My faith make perfect, Lord, in thee:-That throughout thy eternity Thy love like dew shall fall The last sad wanderer be found And stand with Christ on holy ground,— 4: Thou wilt be all in all, :

No. 6. Love, Faith and Joy.

"Now abideth, faith, hope, charity."-1 Cor. xiii, 13,



"Faith is the substance of things hoped for, the evidence of things not seen." Heb. xi, 1. Millions with strong belief, have little or no faith in our Heavenly Father.

Doubt and distrust in the all-embracing love of God and our Saviour, of Glory afresh and putting him to an open shame before the world. Have faith in God! Let your faith be perfect. God is worthy of all trust and confidence. Hope thou in God.

No. 7. Enraptured souls in songs of Joy.

"The Lord is my etrength and song, and is become my salvation." Ps. 118: 14.

Words by ALEX. S. ARNOLD, 1875. Arr. from the "Excelsion Sone Book." Allegro. 1. En-raptured souls, in songs of joy, Your high - est hon - ors raise; 2. In boundless kindness Je - sus came, With peace and rest from heaven; 3. Join then, ye world, in wor - ship sweet; Ex-alt his glorious name; Tune eve - ry heart in blest employ, The King of Glo ry praise. And he received in God's great name, The throne of glo ry given. And when around his throne we meet, We all shall sin - less reign. CHORUS. For God is love; his Son He gave; His wrath is love di - vine; up-holds his shrine. His Son in glo - ry reigns a - bove, And mer-cy

No. 8. Christ's final Victory over all Sin.

"Behold the Lamb of God, which taketh away the sin of the world." John i. 29.



He for man will heaven win; : Every mortal, Saved from sin, shall dwell therein.: Comes our King, the Son immortal, Every soul of man adores, : Saved from sinning, Standing on the golden shores. : |

No. 9. Rally round the Temperance Banner.

"He reasoned of temperance." Acts xxiv. 25.

Words by ALEX. S. ARNOLD, 1875.

Tune, Zion.

Rally round the temp'rance banner, Bold and firmly day by day! Never from its service waver; Turn not from the foe away! : Oh! be faithful! God himself shall end its sway.:|

Through intemp'rance ever falling, Friends and kindred we deplore; Millions more are thronging downward;

Drive the monster from our shore: | : And united. Battle till its reign is o'er. :

Rally round the temp'rance banner, Bold and firmly day by day! Never from its service waver; Turn not from the foe away! ||:Oh! be faithful! God himself shall end its sway .: 1

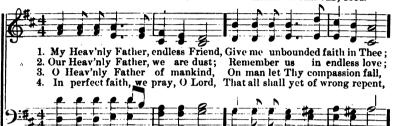


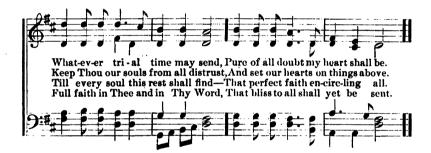
No. 11. My Heavenly Father, Endless Friend. L. M.

" Established in the faith." -- Acts xvi: 5.

Words by ALEX. S. ARNOLD, 1884.

Tune, "Hosea Ballou," by Alex. S. Arnold, 1884.





No. 12. Awake My Soul to Joyful Lays. L. M.

" How excellent is thy loving-kindness, O God! therefore the children of men put their trust under the shadow of thy wings."-Ps. 7: 7.

Words from Rev. SAMURL MEDLEY, abt, 1780.

Tune, No. 11.

Awake my soul to joyful lays, And sing the great Redeemer's praise; He justly claims a song from me— His loving-kindness, O how free!

When trouble, like an angry cloud, Has gathered thick and thundered loud, He ever near has always stood— His loving-kindness, O how good!

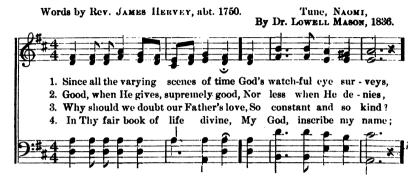
And when we sink in sin and thrall, He loves us notwithstanding all; He saves us from our lost estate— His loving kindness, O how great!

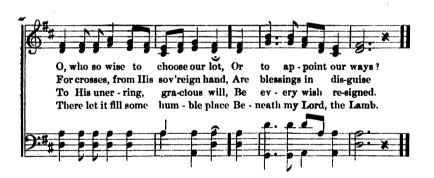
Tho' countless hosts of mighty foes, Tho' all the pow'rs of sin oppose, He yet shall lead all souls along— His loving-kindness, O how strong!

So when I pass the gloomy vale, When all my mortal pow'rs shall fail, In perfect faith shall my last breath His loving-kindness sing in death.

No. 13. Since All the Varying Scenes of Time. C. M.

"Thy will be done."-Matt. xi: 10.





No. 14. Father, Whate'er of Earthly Bliss. C. M.

"Whom the Lord loveth he chasteneth,"-Heb. xii: 6.

Words by ANNE STEELE, abt. 1765.

1

Father, whate'er of earthly bliss
Thy sov'reign will denies,
Accepted at Thy throne of grace,
Let this petition rise:

9

Give me a calm, a thankful heart, From every murmur free; Tune, NAOMI.

The blessings of Thy grace impart, And make me live to Thee.

Q

Let the sweet hope that Thou art mine, My life and death attend; Thy presence through my journey shine, And crown my journey's end.

No. 15. Lead us to Thee.

"As thou, Father, art in me, and I in thee, that they also may be one in us."-John xvii, 21. Words by ALEX. S. ARNOLD, 1874. Tune.-" Shed not a Tear." Arr. from Golden Harp. 1. Saviour, dear Sa -viour, O, hear us, we pray; Lead us to thee. lead all to thee: Save us from sin, that we go a - stray; not Be with us ever to guard and to guide, Ne'er let us wander in sin's e-vil tide; Lead us to thee, all to thee. mer - cy, thro' life, by thy side; Lead us to thee, all to thee. Keep us in

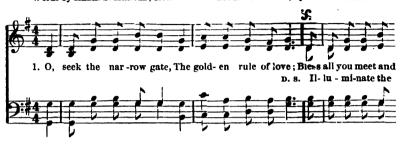
2 Send down the Spirit, our Saviour from sin; Lead us to thee, lead all to thee; Save from temptation without and within; Lead us to thee, all to thee: Save us from doubting, dear Saviour, divine; Make us in spirit true children of thine, Till every soul shall bow low at thy shrine; Lead us to thee, all to thee.

No. 16. O, seek the Narrow Gate. S. M. 10 lines.

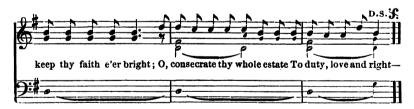
"All things whatsoever ye would that men should do to you, do ye even so to them; for this is the law and the prophets. Enter ye in at this strait gate."—Mat. vii, 12—13.

Words by ALEX. S. ARNOLD, 1879.

TUNE.-St. James, by HENRY CLARK.







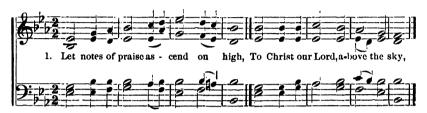
- 2 O, seek the narrow gate;
 Vain man, why will you die?
 O, seek the gate that lies so strait,
 And sin and folly fly:
 Acquaint thee with thy God,
 Thy ever-present Lord;
 Oh, shun the path of hate and wrath,
 Destruction's way so broad—
 Oh, reinstate the narrow gate;
 Obey God's holy word.
- 3 O, seek the narrow gate
 Of righteousness and peace;
 And earth shall glow and brighter grow,
 And charity ne'er cease;
 O golden rule of Christ!
 With love the world adorn;
 O, come and reign o'er land and main,
 Till heav'n on earth shall dawn—
 God's sons, O shout with joy devout,
 And sing, ye stars of morn.

No. 17. Let Notes of Praise. L. M.

"God will have all men to be saved, and to come unto the knowledge of the truth. For there is one God, and one mediator between God and men, the man Christ Jesus. Who gave himself a ransom for all, to be testified in due time."—1 TIM. ii, 4, 6.

Words by ALEX. S. ARNOLD, 1873.

Tune.-Duke Street, by I . HATTON.





- 2 When souls were lost, enslaved by sin, God paid the price for rebel men; Still loving man, though all undone, He gave His own Immortal Son.
- 3 When sin poured o'er us like a flood, Christ sealed his mission with his blood; His life on earth a sacrifice, For all our race he lived and died.
- 4 Now seated on his heavenly throne, He sends his Holy Spirit down; Through endless years the sinner's friend, All rebels must be born again.

No. 18. Tune, Autumn, by Marechio.





No. 18.

Tune AUTUMS. 88 & 78.

Words by ALEX. S. ARNOLD, 1879,

Ye, who labor, heavy laden, All by sin and care oppressed, Leave with Christ your heavy burden; He will give you sweetest rest; He will cleanse your heart from folly, He will save you from your sin, He will make you pure and holy,-Only put your trust in Him.

Sad and weary, come to Jesus; He will take your griefs away, In the joys of life will lead us, Flood our hearts with endless day. Do you mourn for friends departed? Leave them with the mourner's friend,-Jesus, loving, tender-hearted,-He will kindly care for them.

No. 19.

Ye. who Labor, Heavy Laden. In the Cross of Christ I Glory.

Tune, AUTUMN. 3s & 7s.

Words by SIR JOHN BOWRING, about 1850.

1

In the cross of Christ I glory, Tow'ring o'er the wrecks of time; All the light of sacred story Gathers round its head sublime. When the woes of life o'ertake me, Hopes deceive and fears annoy. Never shall the cross forsake me; Lo! it glows with peace and joy.

When the sun of bliss is beaming, Light and love upon my way, From the cross the radiance streaming, Adds new lustre to the day. Bane and blessing, pain and pleasure, By the cross are sanctified; Peace is there that knows no measure, Joys that through all time abide.

No. 20.

What Shall the Harvest be?

"WHATSOEVER a man soweth, THAT shall he also reap."—GAL. vi, 17.
"Unto thee, O Lord, belongeth mercy: for thou renderest to every man according to his work.
Ps. 62. 12.

Words by Mrs. EMILY S. OAKEY. 1850. Tune, Moses, by Alex. S. Arnold, 1879. Solo, ac**compa**nied. 1. Sow-ing the seed by the dawnlight fair, Sowing the seed by the noonday glare, 2. Sow-ing the seed by the wayside high, Sowing the seed on the rocks to die, Sow-ing the seed by the fad - ing I ght, Sowing the seed in the solemn night; Sowing the seed where the thorns will spoil, Sowing the seed in the fer - tile soil. REFRAIN. shall the har - vest be? Oh. what shall the har - vest Oh. what what shall the har - vest be? Oh, what shall the har - vest be?

No. 21. Heavenly Father, Source of Strength. 7s.

"He that believeth on me, though he were dead, yet shall he live." John xi, 25.



1 Heavenly Father, source of strength, Refuge of the soul art thou; Faith impart till we at length Enter thine own HEAVENLY Now: Heavenly, Endless Now whose ray Brightens all while seraphs chime, "Now behold salvation's day!

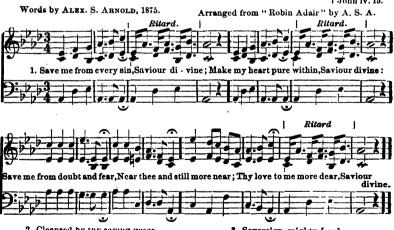
Now behold accepted time!"

2 Precious promise, O how vast!
Ne'er too late to turn and live!
In that ENDLESS Now at last
God to all his grace shall give:
But when all to God shall bow,
When the vict'ry shall be won,
Even then that ENDLESS Now
Will be only just begun.

No. 22. Saviour Divine. 6s & 4s.

"Whosoever shall confess that Jesus is the Son of God, God dwelleth in him and he in God."

1 John iv. 15.



- 2. Cleansed by thy saving grace, Saviour divine, I then shall see thy face, Saviour divine:
 - I then shall see thy face, Saviour divine: Thy loving-kindness free My song and joy shall be Throughout eternity, Saviour divine.

3. Sovereign, mighty Lord,
Saviour divine,
Gird on the Spirit's sword,
Saviour divine:
Conquer thou every foe,
Each hateful vice o'erthrow,
Till all no sin shall know,
Saviour divine.

No. 23.

Sing for Jesus. 7s.

"I will sing with the spirit, and I will sing with the understanding." 1 Cor. xiv, 15.



- 2 Sing for Jesus and his grace, Till we all behold his face; Cleansed by his atoning blood. We shall know his priceless love.
- 3 Sing for Jesus sweetest strain; He will cleanse from every stain;— Wash away our guilt and sin; Give us peace and rest within.

No. 24. May We Ever, Day by Day. 7s

"We walk by faith, not by sight; we are confident."-2 Cor. v: 7, 8.

Words by ALEX. S. ARNOLD, 1884.

.

May we ever, day by day. Keep within the heav'nly way, And, O Lord, forgive, if we Lean too hopefully on Thee.

2

May we walk where Jesus leads, And abound in loving deeds; And, O Lord, forgive the sin, If too large our trust in Him. Tune, PLEYEL'S HYMN, No. 23.

3

May we, when by sin beguiled, Turn to Christ, the undefiled; And forgive the erring state, If our faith in Thee too great.

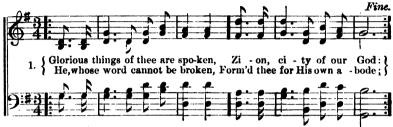
4

May we, Lord, when friends depart, Lean on Thee with trusting heart; And forgive the fault, O Lord. If our love and trust too broad.

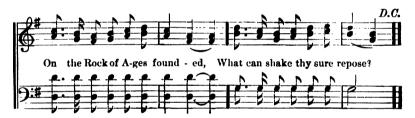
No. 25. Glorious Things of Thee are Spoken. 8s & 7s Double.

"Glorious things are spoken of thee, O city of God."-Ps. zivii: 3.

Words by John Newton, abt. 1790. Tune, HARWELL, Arr. by A. S. A.



D.C. With sal- va-tion's walls surrounded, Thou may'st smile at all thy foes.



2 See, the streams of living waters, Springing from eternal love, Shall supply thy sons and daughters, And all fear of want remove; Who can faint, while such a river Ever flows their thirst t'assuage? Grace, which like the Lord, the Giver, Never fails from age to age.

No. 26. Know, my Soul, thy Full Salvation. 8s & 7s Double.

"That Christ may dwell in your hearts by faith . . . that ye might be filled with all the fullness of God."—Eph. iii, 17 & 19.

Words by H. F. LYTE, abt. 1835.

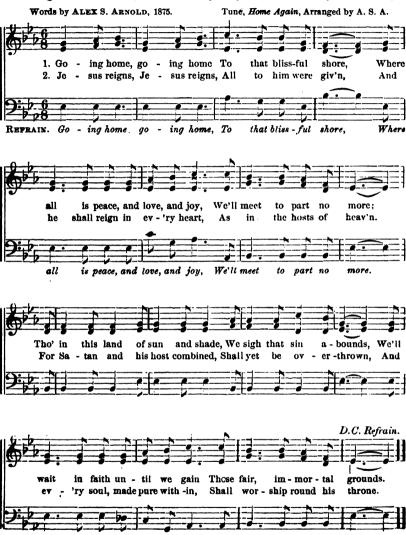
1 Know, my soul, thy full salvation;
Rise o'er sin, and fear, and care;
Joy to find in every station
Something still to do or bear:
Think what Spirit dwells within thee;
What a Father's smile is thine;
What a Saviour died to win thee;
Child of heaven, shouldst thou repine!

Tune, HARWELL, No. 25.

2 Haste thee on from grace to glory,
Arm'd by faith, and wing'd by prayer;
Heaven's eternal day's before thee,
God's own hand shall guide thee there.
Soon shall close thy earthly mission,
Swift shall pass thy pilgrim days;
Hope shall change to glad fruition,
Faith to sight, and prayer to praise.

Going Home.

"For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto the living fountains of waters; and God shall wipe away all tears from their eyes."—REV. vii, 7.



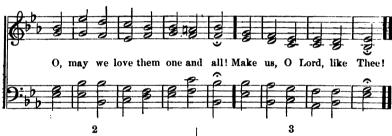
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No. 28. Make Us, O Lord, Like Thee. C. M.

"This is my commandment, that ye love one another, as I have loved you."-John xv: 12.

Words by Alex. S. Arnold, 1875. Tune, Dunder, by Guillaume Franc, about 1560.





His foulest foes our Saviour loves, Wherever they may be: May we, like Him, love all our foes! Make us, O Lord, like Thee! All sin, and crime, and every stain, Our Saviour e'er abhors; Cause us to hate and loathe all sin! Make us like thee, O Lord!

No. 29. Sing to the Lord a Wond rous Song. C. M.

"Rejoice and sing praise . . . for He cometh to judge the earth."-Ps. xcviii.

Words by ALEX. S. ARNOLD, 1884.

9

Tune, DUNDEE, No. 28.

Sing to the Lord a wond, rous song, To highest joy give birth; Jehovah comes to punish wrong, To judge the sinful earth.

Jehovah yet shall banish wrong, Make earth like realms above; Tho' pride and self shall struggle long, The victor shall be love.

He comes to judge this world of ours, To visit with his rod; To man, with His almighty pow'rs, Proclaim that He is God.

Rejoice for God's own holiness
On every soul shall fall,
And flood all hearts with righteousness—
His love shall conquer all.

No. 30. Ring out, ring out, sweet Bells.

A DUET.



No. 31. The Kingdom of Our God is Here. C. M.

Words by Alex. S. Arnold, 1878. Tune, CLEANSING FOUNTAIN. "The kingdom of God cometh not with observation: Neither shall they say, Lo here! or, le there! for, behold, the kingdom of God is within you." Luke xvii; 20-21. 1. The king - dom of our God is here, With -in our hearts to reign, 2. Je - ru - sa - lem, the ci - ty bright, Is with us here to - day; 3. Its pearl - y gates are op - ened wide; Oh, en - ter now the fold; free from er - ror, doubt and fear, And eve - ry soul un - chain. dwell with - in its gold - en light, And own its heavenly sway. heav - y burdens cast a - side, And walk the streets of gold. dwell with - in Your heav - y REFRAIN. eve - ry soul un - chain, And eve - ry And own its soul un - chain, And sway, its heaven-ly And own its And walk the And own heaven-lv And walk the streets of gold. streets of gold, To free from er - ror, doubt and fear, And Oh, dwell with - in its gold - en light, And eve - ry soul un-chain. own its heavenly sway. Your heav - y burdens cast a - side, And walk the streets of gold. •

No. 32. O Saviour, ever lead us. 7s & 6s.

"My yoke is easy and my burden is light."-Mat. xi, 30.



No. 33. Go when the morning shineth. 7s & 6s.

"Men ought always to pray and not to faint."—Luke xviii, 1,
Tune.—No. 32 or 64.

- Go when the morning shineth, Go when the noon is bright, Go when the eve declineth, Go in the hush of night;
 Go with pure mind and feeling, Fling earthly thought away,
 And, in thy closet kneeling,
 Do thou in secret pray.
- 2 Remember all who love thee,
 All who are loved by thee;
 Pray, too, for those who hate thee,
 If any such there be;
 Then for thyself, in meekness,
 A blessing humbly claim,
 And blend with each petition
 Thy great Redeemer's name.

No. 34. In the Land of the East. 12s. & 8s.

"Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, there came wise men from the cust to Jerusalem, saying, Where is he that is born King of the Jews? For we have seen his star in the east, and are come to worship him."—Mat. ii, 1-2.





To the people who dwell In the darkness and gloom, To Asia and isles of the sea, To the heathen shall shine As the brightness of noon,

The light of salvation so free;
And to Afric's dark sons, To the rich and the poor,

'To those that are near and afar,

Sounds the welcoming herald, "O enter the door! For risen is Bethlehem's Star."— CHORUS.

And in faith we behold, Gleaming down from above,
In brightness and beauty sublime,
Still more priceless than gold, The glad herald of love
That shone in that far eastern clime;
And the children of earth, In the ages untold

Shall hail it from near and afar,

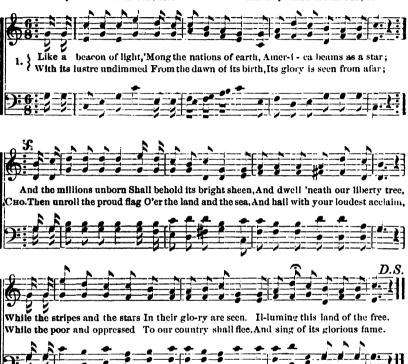
And more glorious in faith Than the wise men of old,
Rejoice in glad Bethlehem's Star.— CHORUS.

No. 35. Like a Beacon of light 'Mong the Nations of Earth. 12s & 8s

"What one nation in the earth is like thy people?"-2 SAM. vii., 23.

Words by ALEX. S. ARNOLD, 1876.

Music by ALEX S. ARNOLD, 1879.



2.

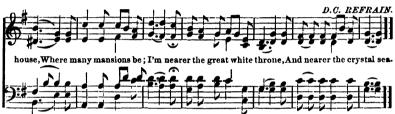
In the ages unborn, dearest land of the world,
Thy wonderful splendor shall shine,
In thy greatness all foes from thy borders be hurled,
And God's richest blessing be thine:
Then we'll cheer for the flag, and we'll shout for the stars,
Victorious on land and the main;
While no foul traitor hand her bright glory e'er mars,
Or fetters with one slavish chain.—Cho.

No. 36. One Sweetly Solemn Thought.

"For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope; because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God."—Rom. viii, 20—21.

Words by PHOEBE CARY. Tune, CLINTON, by ALEX. S. ARNOLD, 1879. sweetly solemn thought Comes to me o'er and o'er :-I'm nearer my home to-day Than I have been be - fore: I'm nearer my Father's

D.C. REFRAIN. And the sweetly solemn



thought Comes to me o'er and o'er; I'm nearer my home to-day, Than I have been before.

- 2 I'm nearer the bounds of life. Where burdens are laid down; Yes, nearer to leave my cross, And nearer my starry crown: For lying so dark between, And winding through the night, That sombre and silent stream Will bear me to the light. Ref .-
- 3 O Father, perfect my trust, And aid my feeble faith; O, bear me triumphantly o'er, Yes, o'er the river of death: Perhaps my weary feet Are treading on the brink, And I may be nearer home, Yes, nearer than now I think. REP.

No. 37. Raise, Every Mortal, Sounding Praise. C. M.

"Let every thing that hath breath praise the Lord."- -Ps. 150.

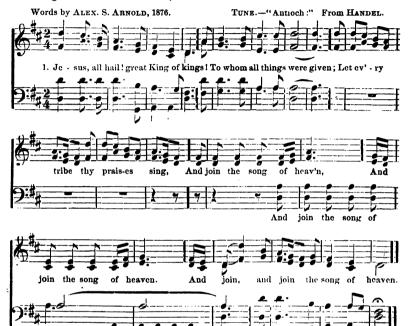
Words by ALEX. S. ARNOLD, 1884.

Tune. ANTIOCH, No. 38.

- 1 Raise, every mortal, sounding praise To God who reigns above! His goodness shines like noontide rays, And all His ways are love.
- 2 His Son he gave the world to save From sin's vast wilderness; God's waves of joy all shores shall lave, And all the nation's bless.
- 3 The pow'rs of sin shall Christ o'erthrow And every wrong shall die; And streams of peace in all hearts flow From living founts on high.
 - 4 Our Saviour's praise then sound aloud! Proclaim his matchless worth, Till every tribe his temples crowd Throughout the teeming earth.

No. 38. Jesus, all hail, great King of kings. C. M.

"That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth."—Phil. ii, 10.



2 Christ sits enthroned at God's right hand, 3 Sound then his praise in lofty song, The universe shall sway;
The angels wait at his command, And all the hosts obey.

Sound then his praise in lofty song, Unite with heart and voice,
Till all the world the strain prolong, And heaven and earth rejoice.

heaven.

And join

No. 39. Joy to the World. C. M.

join the song of

"O let the nations be glad and sing for joy." Ps. 67:4. Words by Dr. Isaac Watts, 1709.

Tune, No. 38.

of

the song

- 1 Joy to the world! the Lord is come! Let earth receive her King! Let every heart prepare Him room, And heaven and nature sing.
- 2 Joy to the earth! the Saviour reigns! Let men their songs employ; [plains, While fields and floods, rocks, hills and Repeat the sounding joy.

And

heaven,

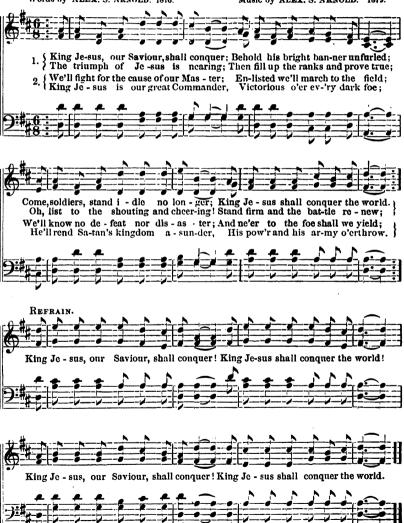
- 3 No more let sins and sorrows grow, Nor thorns infest the ground; He comes to make his blessings flow As far as sin is found.
- 4 He rules the world with truth and grace, And makes the nations prove The glories of his rightcousness. And wonders of his love.

No. 40 King Jesus, our Saviour, shall Conquer. 9s & 8s.

"All things shall be subdued unto him, ...that God may be all, IN ALL."—1 COR. xv. 28.

Words by ALEX. S. ARNOLD. 1876.

Music by ALEX. S. ARNOLD. 1879.



No. 41. Jerusalem, Zion of Beauty. 9s & 8s.

"And the gates of it shall not be shut at all by day; for there shall be no night there." REV. XXI, 25.
Words by ALEX. S. ARNOLD, 1884. Tune, GODDARD, by ALEX. S. ARNOLD, 1879.



No. 42. O Rejoice in the Lord.

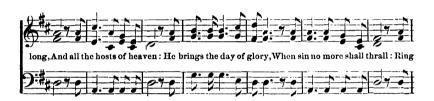
ì

"Rejoice in the Lord always; and again I say, Rejoice."- Phil. iv, 4. Words by ALEX. S. ARNOLD, 1879. Tune, EUCHTEL, by ALEX. S. ARNOLD, 1879. 1. O re-joice in 2. All the tem-ples the Lord, ali of earth shall ye chil - dren of men, And re-sound with glad praise, The the Lord, all ŋе ye heav- en - ly throng; O the sing his glad prais-es, wonder - ful heathen gathered as prophets foretold; And the ends of the be sing his glad prais-cs, ye hear-en - ly throng; O the wonder-ful FINE. a - gain and a - gain, Re - peat in your tri-umph-ant cir voices shall raise, In worship with - in the great sto - ry, a -world all their fold. story, a -gain and a-gain, Re-peat in your triumph-ant √2. p.c. Ilow the Saviour came down from the regions above, And Jesus to mortals was given; How the Father looked down in his wonderful love, And poured out the blessing of heaven. From the east to the west sound the tidings afar, And fight the great battle with sin, I Till we gain the great vict'ry of Bethlehem's Star; For Jesus the triumph shall win.

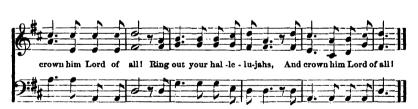
No. 43. Ring out your Hallelujahs!

"For other foundation can no man lay than that is laid, which is Jesus Christ." 1 Cor. iii; 11.









- Rejoice rejoice! our King has come!
 Though lowly was his birth;
 Exalted on his glorious throne,
 He'll bless the sin-cursed earth:
 Our Lord shall bring salvation,
 And sin and death shall fall;
 Ring out your hallelujahs, etc.
- Ring out your praises all abroad,
 Let earth with rapture ring:
 Reign King of Rings and Lord of lords,
 O'er prophet, priest, and king:
 Roll on the great redemption
 Throughout this earthly ball;
 Ring out your hallelujahs, etc.

No. 44. Live Nearer to Jesus.

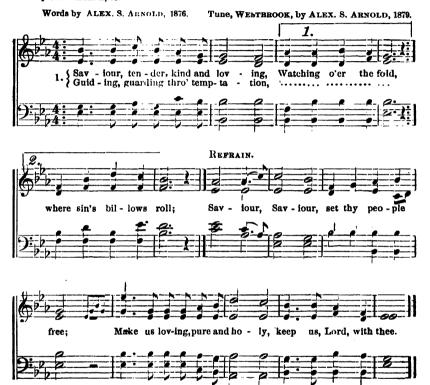


O Lord, Have Mercy.

"And it shall come to pass, that whosoever shall call on the name of the Lord, shall be saved." Acts it: 21.



"For in that he himself hath suffered being tempted, he is able to succour them that are tempted."—HBB. ii, 18.



- 2 Saviour, tender, kind and loving, Help our doubts and fears; Make us trusting, e'er believing, Through life's weary years;
- 3 Saviour, tender, kind and loving, Hear us when we pray; Draw our lost ones as they wander, Seek those souls to-day;

No. 47. When storms arise, and dark the skies. C.M.

"Though He slay me, yet will I trust in Him."-Job xiii, 15. Words by ALEX. S. ARNOLD, 1879. TUNE .- "Trust," by HENRY CLARK, 1870. When storms a - rise and dark the skies, When joys are turned to Though pain and gloom my dai- ly rod, doom, Tho' sore His chast'ning 3. When friends and foes a - like op

When o'er the brink of death I pose, And dangers round me roll. 4. When o'er the brink of death I still will sink, look a bove; With faith a blaze, thro' clouds I Je - ho vah is my gaze; trust. Be - yond His frown I see my 'Mid each a - larm with heavenly crown; My ref uge is in God. calm Abounds my steadfast soul. Be - youd the grave my Lord shall save-Je - ho vah, God of love. Je - ho-vah is my trust.

No. 48. Highest Praise to God. S.M.

"Glory to God in the highest, and on earth peace, good will toward men."—Luke ii; 14. Words by Alex. S. Arnold, 1878.

Tune.—"Silver Street;" by I. Smith, 1770.



No. 49. Before Thy Throne, Dear Lord, We Bend.

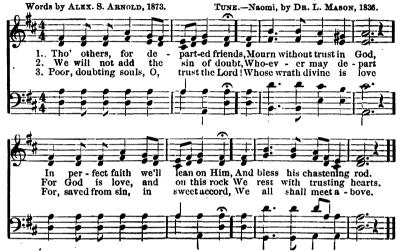
"Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God."—John iii, 1.



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No. 50. Tho' others, for departed friends. C. M.

"I would not have you to be ignorant, brethren, concerning them which are saleep, that ye sorrow not, even as others which have no hope."—Thes. iv, 13.
"Neither death, nor life..... nor things present, nor things to come..... shall be able to separate us from the love of God, which is in Christ Jesus our Lord." Rom. viii, 38—39.



No. 51. How Precious is Thy Book Divine!

Words by ALEX. S. ARNOLD, 1885. Tune, No. 49.

1

How precious is Thy Book divine! Like the sun its doctrines shine, () Lord!

It sheds its light in every age, And shows the narrow road;

() may its truths our souls engage, All revere each sacred page, O Lord!

Thy book divine shall guide our way, Turning darkness into day, O Lord! What better balm to banish fear,

Than inspiration's word! It bliss imparts, and dries the tear,

Makes Thy name to us more dear, O Lord!

And through Thy sacred Book of heav'n, We behold our Saviour giv'n, O Lord!

O by Thy Holy Spirit led, Within Thy blessed road,

O may we by Thy Son be fed Evermore with heavenly bread, () Lord!

Then for Thy glorious Book divine, Everlasting thanks be Thine, O Lord!

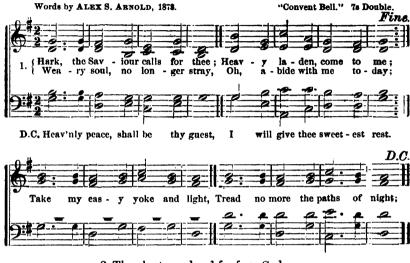
O haste the day when all our race Shall heed Thy precious Word! When all shall see Thy glorious face,

Know and feel Thy love and grace, O Lord!

No. 52.

Hark, the Saviour calls for Thee.

"Take my yoke upon you, and learn of me; for I am meek and lowly in heart, and ye shall find rest unto your souls."—MAT. xi, 39.



2 Thou hast wandered far from God, Often felt his chast'ning rod; Sad and evil is thy way, Come, the gospel's call obey; I will cleanse thee by my power, Blessings on thy pathway shower; Open wide, behold the door,—Rest and peace forevermore.

No. 53. Hail Jerusalem, Most Fair. 7s.

" And the gates of it shall not be shut at all."-Rev. xxi: 25.

Words by ALEX. S. ARNOLD, 1882.

1

Hail, Jerusalem most fair!
Jasper walls and gens so bright!
Sun, nor moon, nor stars are there;
Lamb of God, Thou art the light:
Never closed one pearly gate!
See Thy Saviour waiting stand;
There it ne'er shall be too late!
Enter thou the heavenly land.

Tune, CONVENT BELL.

2

God's own glory shines for aye;
Darkness, pain, and death shall flee;
Wand'rer, lo, the golden way!
Paths of peace inviting thee:
While the years of God endure
Open wide shall stand those gates;
Ever faithful, ever sure,
For thee Jesus endless waits.

No. 54, Come, Ye Ransomed of the Lord. 78 & 68.

"Having made known unto us the mystery of his will, according to his good pleasure which he bath purposed in himself."

"That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him."—EPH. i, 9, 10.



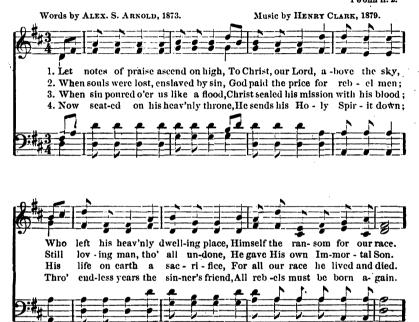
Jesus, evermore adored,
The world's salvation brings;
"Holy, holy, holy Lord!"
Each heavenly scraphs sings;
Comes the day when every soul,
Purified from every stain,
Filled with joy beyond control,
With Christ himself shall reign.

2.

No. 55. The Great Atonement.

"He is the propitiation for our sins: and not for ours only, but for the sins of the whole world."

1 John ii. 2.





The Bible informs us that God paid the price of man's redemption from the slavery or bondage to sin by giving his Only Begotten Son. Rom. viii, 32.

Man must be reconciled to God, but God needs no reconciliation to man. 2 Cor. v. 18-20,

The Atonement or Atone-ment is received by man. Rom. v. 11. Christ will win heaven for man by saving from sin and filling the heart with love or righteousness. Luke xvii, 20-21, Rom. viii, 20-21, Eph. 1, 9-10, 1 Jim. ii, 3-8.

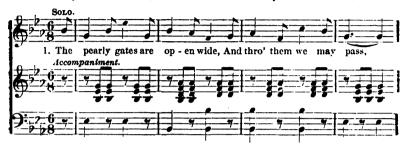
No. 56. Pearly Gates. C. M. Double.

"And the twelve gates were twelve pearls; every several gate was of one pearl."

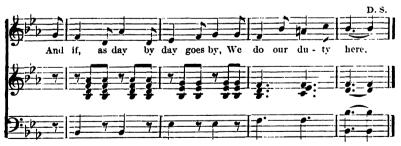
Rev. xxi, 21.

Words by T. E. HARRISON, 1979.

Music by T. E. HARRISON, 1879.







2 A little while we tarry here, And when our work is done We cross the River Beautiful To our eternal home: We enter in the pearly gates,
A crown to us is given;
Eternal blessings there await—
We enter into heaven.

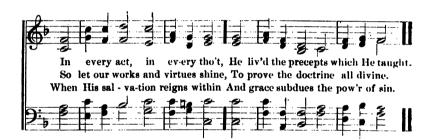
When Jesus, Our Great Master Came. L. M.

"Believe the works, that ye may know and believe that the Father is in me."-John x: 38.

Words by Dr. WATTS, about 1725.

Tune, Rockingham, by L. Mason.





No. 58. Deem Not that They are Blessed Alone, L. M.

"Blessed are they that mourn; for they shall be comforted."---Mat. v: 4.

Words by WM. C. BRYANT, abt. 1850.

Deem not that they are blessed alone, Whose days a peaceful tenor keep; For God, who loves our race, has shown! Know that a brighter, happier sphere A blessing for the eyes that weep.

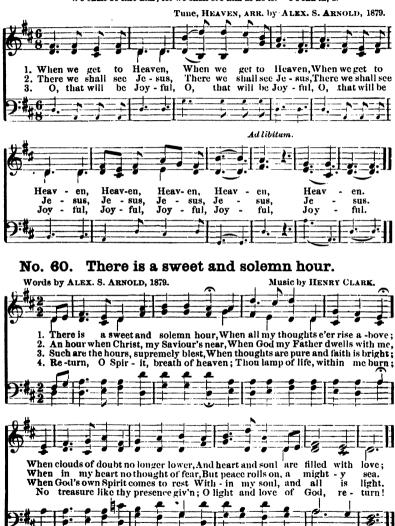
O, there are days of sunny rest For every dark and troubled night! Grief may abide, an ev'ning guest, But joy shall come with early light. Tune, ROCKINGHAM, No. 57.

And thou, who o'er thy friend's low bier Now sheddest bitter tears like rain, Will give him to thy arms again.

For God hath marked each anguish'd day. And numbered every secret tear; And heaven's long day shall more than For all His children suffer here. [pay

No. 59. When we get to Heaven.

"We shall be like him; for we shall see him as he is." 1 John iii, 2.



No. 61. Jesus, Lover of my soul. 7s.

"Lo, I am with you always, even unto the end of the world."- Mat. xxviii, 20.



No. 62.

Coronation. C.M.

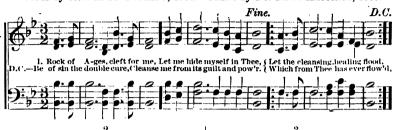
"Crowned with glory and honor."- Heb. ii, 9.



Rock of Ages. 7s.

"I will put thee in a cleft of the rock."-Ex, xxxiii: 22.

Words by Rev. A. M. Toplady, 1776. Music by Dr. Thos. Hastings, 1830.



Could my tears forever flow, Could my zeal no languor know; These for sin could not atone, Thou must save, and Thou alone; In my hand no price I bring, Simply to Thy cross I cling.

While I draw this fleeting breath, When my eyelids close in death; When I soar to worlds unknown See Thee on Thy judgment throne, Rock of Ages, cleft for me, I shall hide myself in Thee.

No. 64. Missionary Hymn. 7s & 6s.

"Go ye into all the world, and preach the gospel to every creature."—Mark xvi, 15.

Words by Bishop Heber, 1819.

Music by Dr. L. Mason, 1821.



- 1 From Greenland's icy mountains, From India's coral strand, Where Afric's sunny fountains Roll down their golden sand; From many an ancient river, From many a palmy plain, They call us to deliver Their land from error's chain.
- 2 Shall we, whose souls are lighted With wisdom from on high, Shall we to men benighted The lamp of life deny? Salvation— O salvation!
 The joyful sound proclain, Till earth's remotest nation, Has learned Messiah's name.

No. 65. Hail, sweetest, dearest tie that binds! 8s & 6s.

"Lo, a great multitude, which no man could number, of all nations, and kindreds, and people."—Rev. vii, 9.

Words by SUTTON.

TUNE—"Auld Lang Syne."

1. Hail! sweetest, dearest tie that binds Our glowing hearts in one; Hail! sacred hope, that
2. No ling'ring hope, no parting sigh, Our future meeting knows; There friendship beams from
3. Thro' all life's mingling fear and dread, Oh, grant us, Holy One. By faith to see the

CRORUS.

CRORUS.

CRORUS.

CRORUS.

Jesus' grace has given; The hope, when days and years are past, We all shall meet in heav'n.

No. 66. O, land of good, that gave me birth!

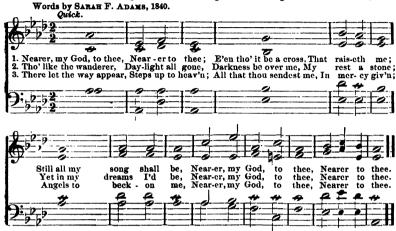
"He loveth our nation."-Luke vii, 5.

TUNE.-No. 65.

- 1 O land of good, that gave me birth,
 My own dear native land;
 Enrolled among the great of earth,
 Thy name shall ever stand.
 CHORUS.
 May all the good that heaven can sen
 - May all the good that heaven can send, Be destined e'er to thee; May Zion's strength thy walls defend,
 - And keep thee ever free.
- 2 I love those laws that chime with truth, And scorn to favor wrong; That bless in age, and guard in youth, And wake the widow's song. CHORUS.
- 3 I love the stream of mental light, That flows amidst thy hills; I love the spire of towering height, That says," Here Zion dwells." Cuo.

No. 67. Nearer, My God, to Thee. Chant.

Jacob at Bethel "dreamed, and behold, a ladder set up on the earth, and the top of it reached to heaven; and behold, the angels of God ascending and descending on it."—Gen. xxviii, 12.



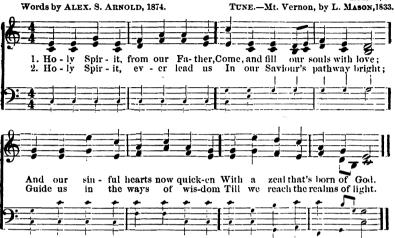
No. 68. Christ the Lord is Risen indeed! 7s.



No. 69. We shall sleep, but not forever. 8s & 7s. 12 lines. "They also which sleep, in Jesus will God bring with him." 1 Thes. iv, 14. Words by Mrs. M. A. KIDDER. Music by Rev. S. C. HANCOCK, the blind preacher, by per. 1. We shall sleep, but not 2. We shall sleep, but not for - ev - er, There will be here will be a glorious dawn; In the lone and si - lent grave; for - ev - er, ***** * the res - ur - rec- tion morn. shall meet to On part no, nev - er, Bless - ed be the Lord that tak - eth, Bless - ed be the Lord that gave. £ D. S. From the val-lev and the mountain, Countless throngs shall rise a - guin. D. S. In his own good time he calls us, From our rest to home, sweet home. D. S. From the deep-est caves of o - cean, From the des - ert and the plain, In the bright, e - ter - nal cit - y Death can nev - er, nev - er come; REFRAIN. We There will be shall sleep, but not for - ev - er, glorious dawn; ō no, shall meet to part nev - er, On the res - ur - rec - tion morn.

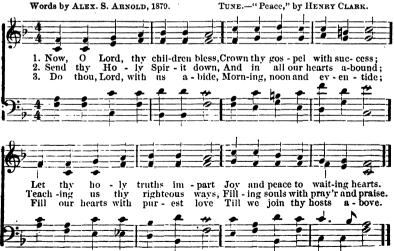
No. 70, Holy Spirit, from our Father. 8s & 7s.

"The love of God is shed abroad in our hearts by the Holy Ghost which is given unto us."—Rom. v, 5.



No. 71. Now, O Lord, thy children bless. 7s.

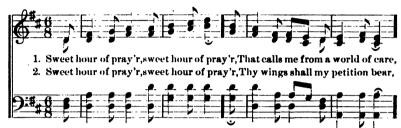
"Teach me to do thy will; for thou art my God: thy Spirit is good; lead me into the land of uprightness."—Ps. 143: 10.



Sweet Hour of Prayer. No. 72.

"Pray without ceasing. In every thing give thanks."-1 Thes. v: 17, 18.

Words by REV. W. W. WALFORD, 1846. Music by WM. B. BRADBURY, abt, 1849.



p.c. And oft escaped the tempter's snare, By thy return, sweet hour of pray'r, p.c. I'll cast on him my every care, And wait for thee, sweet hour of pray'r.



I'll cast on him my ev - ery care, And wait for thee, sweet hour of pray'r.



No. 73. Our God is Love: ves. ever Love! C. M.

"We have known and believed the love that God hath for us."—I John iv, 16.



To Keep Thy Heart on Christ, the Lord. No. 74. C. M.

"Wherewithal shall a young man cleanse his way? By taking heed thereto according to thy word." -- Ps. 119: 9.

Words by ALEX. S. ARNOLD, 1884.

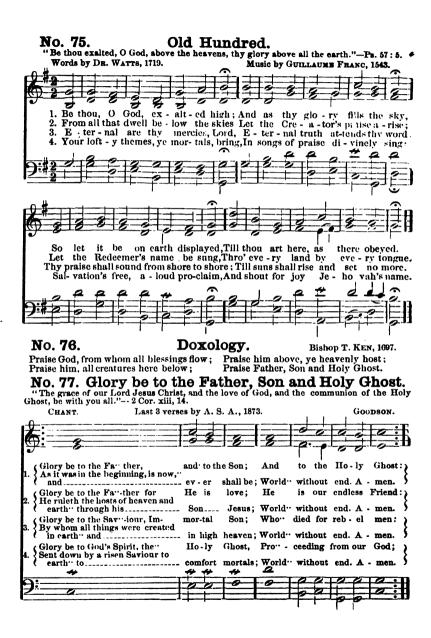
Thy pathway cleanse from sin, Take heed according to God's word; 'Twill crush the foes within.

2 Upon the precepts of the Lord Then dwell with deep delight, And meditate upon God's law With rapture day and night.

Tune, Christmas.

1 To keep thy heart on Christ the Lord, |3 Unnumbered evils shall depart And every virtue grow, While like a river, deep and wide, Shall heav'nly blessings flow.

> 4 Thy neighbor shall be blest of thee. And all thy pathways shine, And thou in pastures large and free Shalt walk with Christ divine.

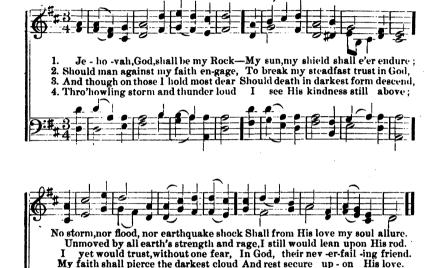


No. 78. Jehovah, God, Shall be My Rock. L. M.

"Thou art my Rock and my Fortress."-Ps. 31: 3.

Words by ALEX. S. ARNOLD, 1879.

Tune, KIRKE.



No. 79. Have Faith in God. L. M.

"Why are ye so fearful? Why is it that ye have no faith?"-Mark iv, 40. "Let us draw near with a true heart, in full assurance of faith."-Heb. x, 22.

Words by ALRX. S. ARNOLD, 1883.

1 Have faith in God! no longer grieve Thy Lord with doubt; in faith drawnear; O, in His boundless love believe; Let perfect love cast out all fear.

3 Have faith in God! Why doubt him still? 4 Have faith in God! Thy Saviour's faith His supreme pow'r shall e'er endure; To save all is his sov'reign will, And He will make his promise sure

Tune, KIRKE, No. 78.

3 Have faith in God! In His good time He will make pure the foulest soul; And all mankind, with joy sublime, Shall dwell in love from pole to pole.

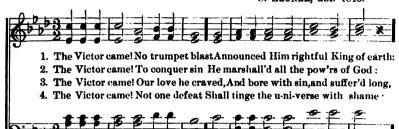
Was bright when he the winepress trod; O,heed thy Lord,who ever saith, To every soul,"Have faith in God!"

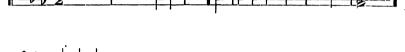
No. 80. The Victor Came. L. M.

"A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory."—Matt. xii: 20.

Words by ALEX. S. ARNOLD, 1881.

Tune. MISSIONARY CHANT. by C. ZEUNER, abt. 1840.







His blessed kingdom ushered in And scattered good where'er he trod. But saw in faith a lost world saved From love of self and love of wrong. All souls reclaimed, with love replete, Shall sing with joy "The Victor came!"



No. 81. Come, Raise Your Voice. L. M.

"Children of God by faith in Christ Jesus."-Gal. iii: 26. " Strong in faith, giving glory to God."- Rom. iv, 20.

Words by ALEX. S. ARNOLD, 1890.

Tune, MISSIONARY CHANT, No. 80.

- 1 Come, raise your voice in lofty song, 3 Whene'er we wander from our God, And let the joyful sound prolong; O, sing the goodness of the Lord, And spread His praises all abroad.
- 2 When men were lost in sin and shame. 4 Down from Jehovah, Jesus came, To show the world our Father's love, That boundless ever reigns above.
- Our sins He visits with His rod; But His dread wrath in pity falls-His loving-kindness circles all.
- Then sing, O earth, your glad acclaim! And, heav'nly seraphs join the strain! From east to west let praises roll, And spread His love from pole to pole.

No. 82. On Sinai's Mount. L. M.

Jesus " is the Mediator of a better covenant, which was established upon better promises."
Heb. viii, 6.

Words by ALEX. S. ARNOLD, 1880.

TUNE.—"Russian Hymn," by A. Lvoff.

1. On Sinai's mount, mid smoke and cloud, In lu-rid flames and thun-der loud,

2

Je-hovah's aw-ful grandeur shone, That Is-ra'l's race might God enthrone.

With trembling hearts they gazed in dread, In fearful worship bowed the head; Then turned away, forsook the fold, And bowed before the beast of gold.

• 3

But from high heav'n, in God's own name, The lowly man of Naz'reth came,

That all might see within his face, Our Father's boundless love and grace.

Now to God's altar hearts draw near, With that pure love that casts out fear; And speeds the time when God's pure ray Shall flood the universe with day.

No. 83. Jehovah Reigns. L. M.

"Allelujah! the Lord God omnipotent reigneth. Let us be glad."-Rev. xix, 6 & 7.

Words by ALEX. S. ARNOLD, 1881.

Tune, Russian Hymn, No. 82.

- 1 Jehovah reigns! Unending grace And boundless love for all our race He daily proves in every plan, Delighting e'er in blessing man.
- 2 Jehovah reigns! O'er ocean wide His stars of light forever guide: So, on life's sea, from heaven above, Shine, as our guide, his stars of love.
- 3 Jehovah reigns! E'er at the helm He stands when sin's wild waves o'erwichn: How groundless then vain man's alarm When 'neath all is God's mighty arm.

4 Jehovah reigns! Let this suffice While battling on against all strife: Whate'er befall our joy remains— In life or death Jehovah reigns.



No. 84. My Country, 'tis of Thee. 6s & 4s.

By F. S. SMITH.

- 1 My country, 'tis of thee, Sweet land of liberty, Of thee I sing; Land where my fathers died, Land of the pilgrim's pride, From every mountain side, Let freedom ring.
- 2 My native country! thee, Land of the noble free, Thy name I love; I love thy rocks and rills, Thy woods and templed hills; My heart with rapture thrills, Like that above.
- 3 Let music swell the breeze, And ring from all the trees Sweet freedom's song; Let mortal tongues awake, Let all that breathe partake, Let rocks their silence break, The sound prolong.
- 4 Our father's God, to thee, Author of liberty, To thee we sing; Long may our land be bright With freedom's holy light; Protect us by thy might, Great God, our King.

No. 85. Come, Thou Almighty King. 68 & 4s.

"I will extol thee, my God, O King, and I will bless thy name."—Ps. 145, 1.

Words from Chs. Wesley.

Tune, America, No. 84.

- 1 Come, thou Almighty King, Help us thy name to sing, Help us to praise; Father all glorious, O'er all victorious. Come and reign over us, Ancient of Days.
- 2 Come, thou all-gracious Lord, By heaven and earth adored, Our prayer attend; Come and thy children bless, Give thy good word success, Make thine own holiness On us descend.

No. 86. Our God is in this Sacred Place. C. M.

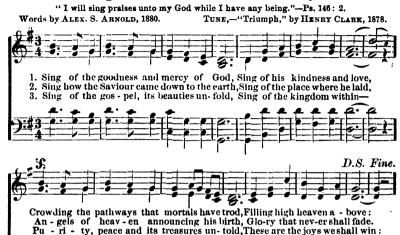


No. 88. Evening Hymn. 7s, Double.

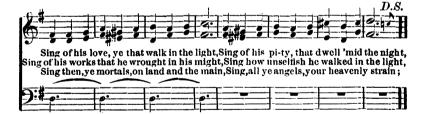
"It shall come to pass, that at evening time it shall be light."-Zech. xiv, 7.



No. 89. Sing of the Goodness and Mercy of God.



p.s. O'er ev'-ry shad-ow his grace shineth bright, Ruling the world in his love.
p.s. Bring-ing his kingdom to ban-ish the night. How is that kindness re-paid?
p.s. Hon-or and glo-ry! God's kingdom shall reign! Ending all darkness and sin.



No. 90. When Jesus came from Heaven.

Jesus "was the true light, which lighteth every man that cometh into the world."—John i, 9.

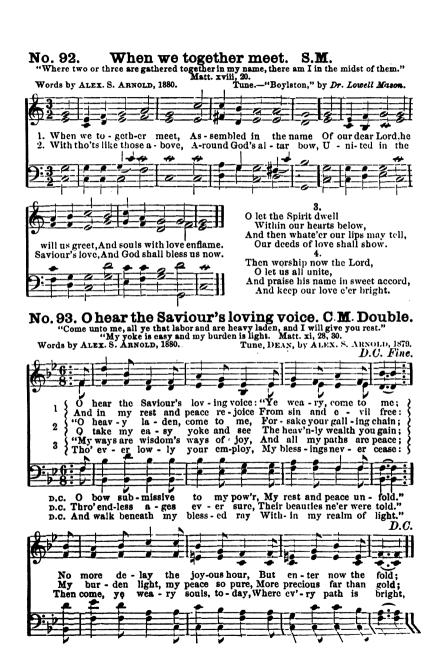
Words by Alex. S. Arnold, 1876.

Tune.—No. 22, First book of Gospel Hymns.

- 1 Mankind were lost, all tempest tost, By sin and sorrow riven: With doubt oppressed and deep unrest ||: When Jesus came from heaven.: ||
- 2 He came to free the land and sea From darkness black as even;
- One star was bright with heavenly light ||: When Jesus came from heaven. : ||
- 3 Man's lost estate was crowned with hate,
 The world to sin was given;
 But light shall shine in every clime,
 ||: For Jesus came from heaven. : ||

No. 91. Glory to Jesus, our Saviour Immortal!
Words by ALEX. S. ARROLD, 1875.

Jesus said, "I came down from heaven, not to do mine own will, but the will of him that sent me." John vi. 38. Sa - viour Im-mor - tal! Down from the Glo -Je - sus our to Sent bv our Fa - ther to save ev'-ry lost one:Pow'r and do-Je - sus, our Sa-viour, Seeks in his for Sing then his prais - es; ransomed, Tell. the won - der- ful sto - ry; Je - sus shall уe Chorus. came, } re - gions of heav- cn he his The great vict' - ry he shall min - ion as cribe to love ev' - rv mor - tal to save : { grave. { tri - umph o'cı sin and the win; For He'll save the his lost from sin; In precious blood he'll each stain; And dark - ness - ty the of pow'rs He will con - quer and sub-due, And too in





Although the Vine. C. P. M. No. 96.

"Although the fig tree shall not blossom, neither shall fruit be in the vine; . . . yet I will rejoice in the Lord."-Hab. iii, 17-18.

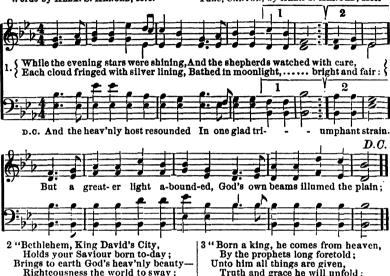
Words by Bishop H. U. Onderdonk, abt. 1840. Tune, HABAKKUK, by Edward Hodges, abt. 1850. Al-tho' the vine its fruit de-ny, The bud-ding fig tree droop and die, ho' fields in ver-dure once arrayed, By whirlwinds des-o-late be laid, 2. Tho' fields in No oil the ol - ive yield; Yet will I trust me in my God, Or parched by scorch - ing beam; Still in the Lord shall be my trust. Yea, bend re - joic -ing His rod, And by His grace be healed. to supreme.) joy; for all His ways are just, His mer-cy

- Tho' herds lie famished o'er the way, And round the empty stall; My soul above the wreck shall rise, And trust in God who rules the skies; He shall be all in all.
- 3 Though from the fold the flock decay, 4 In God my strength, howe'er distressed, I yet will hope and calmly rest, Nav, triumph in His love; My ling'ring soul, my tardy feet Free as the hind's He makes and fleet To speed my course above.

No. 97. While the Evening Stars were Shining.

8s. & 7s. Double.

"And there were in the same country shepherds abiding in the field, keeping watch over their flocks by night."—Luke ii, 8.
Words by Alex. S. Abnold, 1876.
Tune, CARTON, by ALEX S. Abnold, 1886.



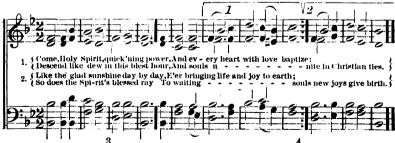
2 "Bethlehem, King David's City, Holds your Saviour born to-day; Brings to earth God's heav'nly beauty— Righteousness the world to sway: Fear ye not our message holy; Spread the tidings all abroad; Glory in the highest! glory! Hall your Saviour, Christ the Lord!

Truth and grace he will unfold:
He will show our Heavenly Father
In each loving deed and word;
Every soul to him shall gather,
Own him Saviour, Christ the Lord."

No. 98. Come, Holy Spirit, quick'ning power. L. M.

Words by ALEX. S. ARNOLD, 1880.

Tune,-"WARD," arr. by DR. MASON.



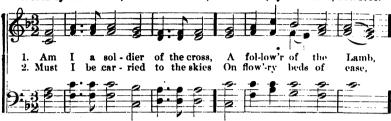
As when the heav ns are thick with clouds, O Holy Spirit, come with power,

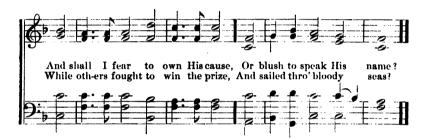
We feel the sun and see the day; So when dark sin the soul enshrouds, Still shines the Holy Spirit's ray. And shed thy blessings deep and wide; Disperse sin's clouds that round us low'r, And richly in all hearts abide.

No. 99. Am I a Soldier of the Cross? C. M.

"Watch ye, stand fast in the faith, quit you like men."-1 Cor. xvi. 13.

Words by Dr. Watts, abt. 1725. Tune, Arlington, by Dr. Arne, abt. 1760.





- 3 Are there no foes for me to face?
 Must I not stem the flood?
 Are coward fears the friends of grace
 To help me on to God?
 - 4 Thy saints, in all this glor'ous war,
 The issue shall not fear;
 But see the triumph from afar,
 For faith shall bring it near.

No. 100. Give Us a Faith that will not shrink, C. M.

"The breastplate of faith and love."-Thes. v. 8.

Words by Rev. W. H. BATHURST, abt. 1840.

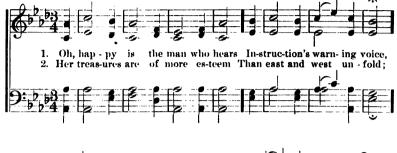
Tune Arlington, No. 99

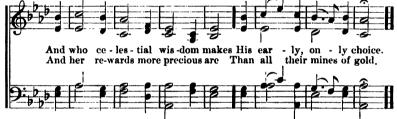
- 1 Give us a faith that will not shrink, Though pressed by every foe, That will not tremble on the brink Of any earthly woe.
- 2 That will not murmur nor complain Beneath the chast'ning rod, But, in the hour of grief or pain, Will lean upon our God.
- 3 That bears, unmoved, the world's dread Nor heeds its scornful smile; [frown, That seas of trouble cannot drown, Nor sinful arts beguile!
- 4 A faith that shines more bright and When tempests rage without; [clear That when in danger knows no fear, In darkness knows no doubt.

No. 101. O Happy is the Man Who Hears. C. M.

"Her ways are ways of pleasantness, and all her paths are peace."--Prov. i, 17.

Tune, BALERMA, adapted by R. SIMPSON. Words by Rev. John Logan, abt. 1780.





- 3 She guides the young with innocence, 4 According as her labors rise, In pleasure's path to tread; A crown of glory she bestows Upon the aged head.
 - So her rewards increase; Her ways are ways of pleasantness, And all her paths are peace.

No. 102. O for a Closer Walk with God.

"Whatsoever is not of faith is sin."-Rom. xiv, 23.

Words from WM. Cowper, abt. 1775.

Tune, BALERMA, No. 101.

- 1 O for a closer walk with God, A calm and heav'nly frame; A light to shine upon the road That leads me to the Lamb.
- 2 The dearest idol I have known, Whate'er that idol be, Help me to tear it from its throne, And worship only thee.
- 3 O, Holy Spirit, now return, Sweet messenger of rest; I hate the sins that make thee mourn, And drives thee from the breast.
- 3 Yes, I will closer walk with God, With calm and heav'nly frame; A light shall shine upon the road That leads me to the Lamb.

No. 103. There is a Pure and Peaceful Wave. L. M.

"There is a river, the streams whereof shall make glad the city of God."-Ps. xlvi: 4.



No. 104. How Sweetly Flowed the Gospel Sound. L. M.

"God. . . hath in these last days spoken unto us by his Son."—Heb. i: 2. "The image of the invisible God, the First-born of every creature."—Col. i: 15.

Words by Bowring and Geo. Rogers.

Tune, DUKE STREET, No. 103.

1

How sweetly flowed the gospel sound,
From lips of gentleness and grace,
When list'ning thousands gathered round,
And joy and rev'rence filled the place.

2

From heaven He came, of heaven He spoke,
To heaven He called the lost,—astray;
Dark clouds of gloomy night He broke,
Unveiling an immortal day.

"Come, wand'rers, to my Father's home! Come, all ye weary ones, and rest!" Yes, Sacred Teacher, we will come, Ohey thee, love thee, and be blest.

4

For men in him the image saw
Of God above--what man shall be:
For Christ, O God, all souls shall draw
From sin to goodness, love, and thee.

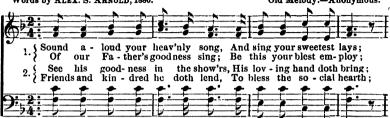
See also same tune, No. 106, written two tones higher. Let Each Heart Rejoice and Sing. No. 105. "Restitution of all things, which God hath spoken by the mouth of all his holy prophets since the id began."—Acts iii: 21. world began."—Acts iii: 21.
Words by Alex. S. Arnold, 1884. Old Melody. - Anonymous. Let each heart re-joice and sing Christ's praises o'er and o'er; Save us all from love of wrong, From every sin - ful thrall, Res - ti - tu - tion of all souls From all the pow'rs of sin, me, if be lift -ed up Willdraw all men to D.C. Let each heart re-joice and sing Christ's prai-ses oer and oer; First and second time. All your grate-ful trib - ute bring, For he shall all re - store; Make the weak with vir - tue strong, And rich-ly bless - ing Spoke the proph - ets from of old, - The vic - t'ry Christ shall win: Je - sus said and drank the cup; -The pledge of vic - to - ry. All your grate - ful trib - ute bring, CHORUS. Omit, first and second time. Fine. For he shall all re store. Shout the tidings o'er and o'er! Let the trump of D.C.triumph sound! Christ shall all mankind restore! And the right abound!

No. 106. Sound aloud your Heavenly Song.

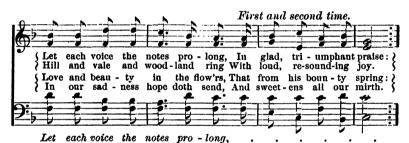
"Thou makest the outgoings of the morning and evening to rejoice."—Ps.65: 8.

Words by Alex. S. Arnold, 1880.

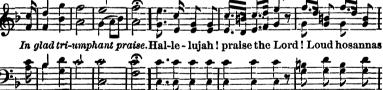
Old Melody.—Anonymous.



D.C. Cho. Sound a-loud your heav'nly song, And sing your sweetest lays;



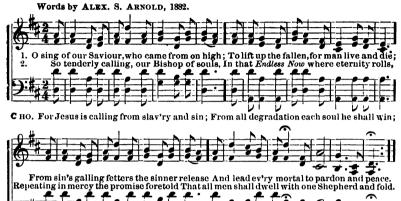






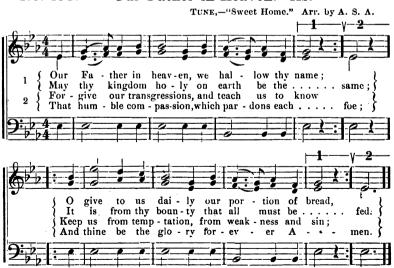
No. 107. O Sing of Our Saviour. 11s.

"Other sheep I have which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold and one Shepherd."—John $x \sim 16$.



And death shall be vanquish'd and evil shall die
Thro' Jesus, our Saviour, who came from on high.

No. 108. Our Father in Heaven. 11s



Sparkling so Bright.

"Let thy fountain be blessed." Prov. v. 18.



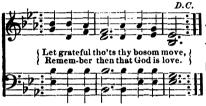


No. 112. When every Tint of Beauty glows. L.M. Double.

"God is love."—John iv, 8.
Words by Alex. S. Arnold, 1877. Tune, TUFTS, by Alex. S. Arnold, 1880.



D.C. Let grateful the ts thy bosom move. Remember then that God is love.



When rugged pathways thou must walk, And rocks of stumbling bar the way; When every step with pain is fraught, And sighs thy soul for close of day, ||: Look, weary one, to heights above; Read on the summit, "God is love.":

And when the night is dark with gloom,
And clouds and tempests fill the sky,
In lowest depths to dwell thy doom,
And not one helping arm seems nigh,
||: Still shine His stars o'er clouds above,
Proclaiming ever, "God is love.":||

If one by one thy friends depart, And thou alone be left behind, O murmur not at death's cold dart, But in His truth thy solace find: ||: Our Father takes them all above— He loveth them; for God is love.:||

No. 113. Thou Art, O God, the Life. L. M. 6 Lines.

"All thy works shall praise thee, O God."--Ps. exlv: 10.

Words by Thomas Moore, about 1830.

Thou art, O God, the life and light
Of all this wondrous world we see;
Its glow by day, its smile by night,
Are but reflections caught from Thee;
!! Where'er we turn, thy glories shine,
And all things fair and bright are thine:

2

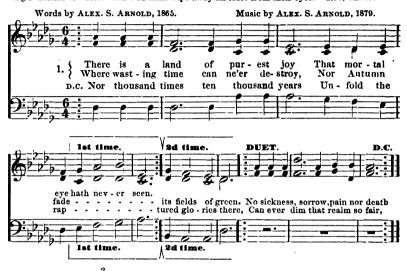
When day, with farewell beam, delays Among the opening clouds of ev'n, Tune, No. 112.

And we can almost think we gaze
Through golden vistas into heav'n,—
||: Those hues that mark the sun's decline,
So soft, so radiant, Lord, are thine.:||

When night, with wings of starry gloom, O'ershadows all the earth and skies, Like some dark, beauteous bird, whose plume
Is sparkling with unnumbered eyes,—
||: That sacred gloom, those fires divine,
So grand, so countless, Lord, are thine.: ||

No. 114. There is a Land of Purest Joy. L.M. Double.

"The Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes." Rev. vil. 17.



No chilling blasts can reach that land, Nor scorching winds sweep o'er its plains; But angels with sweet gales are fanned, And nought but Spring eternal reigns.

Celestial forms in spotless white, Where mortal footsteps never trod. Are waiting for the blissful sight When Christ shall bring us home to God.

SECOND TUNE. OLIVET. L. M. SINGLE.



NOTE. In singing 2d tune, each four lines constitute a verse.

No. 115. Beautiful Hills of Zion.

"I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the Lord, which made heaven and earth." Ps. 121: 1—2.



No. 116. In God's Eternity. S. M.

"As in Adam all die, even so, in Christ shall all be made alive."- 1 Cor. xv, 22.



Tune. DENNIS.





- 3 As music fills the grove
 When stormy winds are past,
 Sweet anthems of redeeming love
 Shall all employ at last.
- 4 Redeemed from death and sin, Shall Adam's num'rous race A ceaseless song of praise begin, And shout redeeming grace.

The Holy Communion.

No. 117. My Heavenly Father Calls. S. M.

"Jesus took bread and blessed it and brake it, and gave it to the disciples and said, Take, eat; this is my body. And he took the cup and gave thanks and gave it to them, saying, Drink ye all of it; for this is my blood of the new testamant, which is shed for many, for the remission of sins. . . . And when they had sung an hymn they went out into the Mount of Olives."—Mat. xxvi, 28' 27, 28, and 30.

Words by PHILLIP DODDRIDGE, abt. 1735.

Tune, DENNIS, No 116.

My heavenly Father calls
And Christ invites me near;
With them my friendship shall be sweet
And my communion dear.

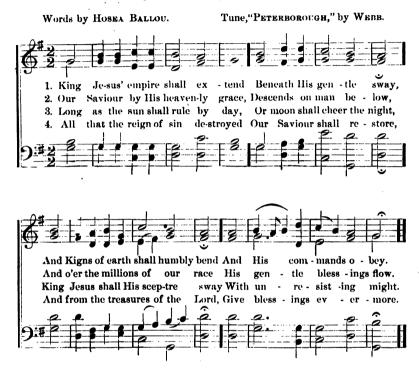
God pities all my griefs;
He pardons every day;
Almighty to protect my soul,
And wise to guide the way.

Jesus, my living Head, I bless thy faithful care; My Advocate before the throne And my Forerunner there.

Here fix my roving heart;
Here wait my warmest love
Till the communion be complete
In nobler scenes above.

No. 118. King Jesus' Empire. C. M.

"The restitution of all things which God hath spoken by all his holy prophets."-Acts iii, 21.



No. 119. God Moves in a Mysterious Way. C. M.

"Sing unto the Lord, O ye saints of his and give thanks at the remembrance of his holiness. For his anger endureth but a moment; in his favor is life; weeping may endure for a night, but joy cometh in the morning."—Ps. xxx, 4-5.

Words by WM. COWPER, 1775.

- God moves in a mysterious way, His wonders to perform;
 He plants his footsteps in the sea, And rides upon the storm.
- 2 Ye fearful saints, fresh courage take; The clouds ye so much dread Are big with mercy, and shall break In blessings on your head.
- 3 Judge not the Lord by feeble sense. But trust him for his grace; Behind a frowning providence He hides a smiling face.
- 4 Blind unbelief is sure to err, And sean his work in vain; God is his own interpreter, And he will make it plain.

No. 120. Tune, Hursley. L. M.

"Why are ye so fearful? how is it that ye have no faith?" Mark iv, 40. "But the fruit of the Spirit is love, joy, peace, . . . faith." Gal. v, 22.

Words by ALEX S. ARNOLD, 1882.

Music by W. H. Monk, Germany.

1. The others see a God of wrath, Thy love shall fill our eve - ry path;

When pun-ish'd sore 'tis but thy love Descending from thy courts a bove.

2 Tho' others mourn their friends in death 3 Tho' others doubt thy changeless love While doubting God. Yet our last breath For all our race, we look above; Shall speak thy love tho' tempest tost; In life, in death we rest on Thee; For Jesus seeks and saves the lost. For Christ from sin all souls shall free.

No. 121. Sun of My Soul. L. M.

"Unto you that fear my name shall the Sun of righteousness arise with healing in his wings." — Mal. iv, 2.

Words by REV. JOHN KEBLE, abt. 1850.

1 Sun of my soul, thou Saviour dear, It is not night if thou be near; O may no earth-born cloud arise To hide thee from thy servant's eyes.

2 If some poor wand'ring child of thine Have spurned to-day the voice divine, Now,Lord, the gracious work begin, Let him no more lie down in sin.

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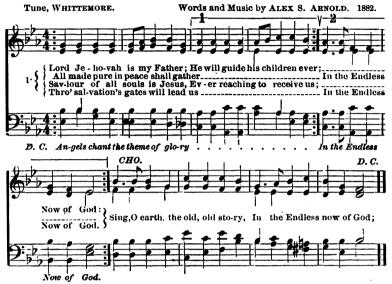
Tune, HURSLEY, No. 120.

3 Watch by the sick, enrich the poor With blessings from thy boundless stor; Be every mourner's sleep to-night, Like infant slumbers, pure and light.

4 Come near and bless us when we wake, Ere thro' the world our way we take, Till in the occan of thy love We lose ourselves in heaven above.

No. 122. In the Endless Now of God.

"Let us draw near with a true heart, in full assurance of faith without wavering; for he is faithful that promised."- Heb. x, 22, 23.



2 Fighting for our Master Jesus, In the battle He will lead us, With the bread of life will feed us In the endless now of God:

Every wrong shall yet be righted; Friends and foes shall be united; Every heart with love be lighted In the endless now of God. Сно,-Sing, O earth. etc.

No. 123. Tho' Far and Wide Thy Scattered Sheep. L. M.

"Our Lord Jesus, that great Shepherd of the sheep."-Heb. xiii: 20.

Words by WILDE.

1

Tho' far and wide thy scattered sheep, Great Shepherd, in the desert stray, Thy love, so strong, can never sleep, Unmindful of the wand'rer's way.

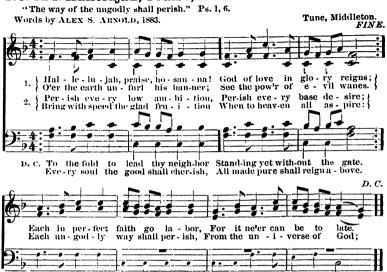
For God declares, they shall be found, Wherever now they darkling roam: Thy voice shall through the desert sound, Till all at last in Eden meet, And summon every wand'rer home,

Tune, HURSLEY, No. 120.

Upon the darkened paths of sin, Instead of terror's sword and flame. Shall love descend; for love shall win, When terror, weak, fails to reclaim.

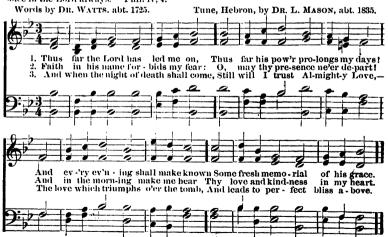
And they shall turn their wand'ring feet, By grace redeemed, by love controll'd, One happy, universal fold.

No. 124. Hallelujah, Praise, Hosanna! 8s & 7s Double.



No. 125. Thus far the Lord Hath led Me on. L. M.

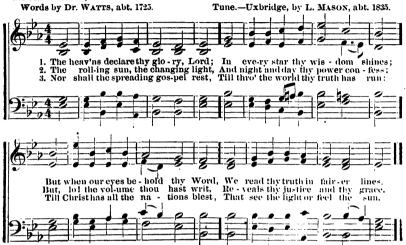
"The Lord is my strength, and song, and is become my salvation." Ps. 118: 14. "Refolce in the Lord always." Phil. iv, 4.



No. 126. The Heavens declare Thy Glory, Lord. L. M.

"The heavens declare the Glory of God, and the firmament showeth his handiwork."

—Ps. xix, 1. "The earth shall be full of the knowledge of the Lord, as the waters cover the sea."—Isa. xi, 9.



No. 127. When God Descends.

"In full assurance of faith,"- Heb. x, 22,

Words by Hosea Ballot.

- 1 When God descends with men to dwell, 3 The weak be strong, the fearful bold, And all creation makes anew. The deaf shall hear, the dumb shall sing, What tongue can half the wonders tell? The lame shall walk, the blind behold, What eye the dazzling glories view! And joy through all the earth shall ring.
- 2 Celestal streams shall gently flow: 4 Monarchs and slaves shall meet in love The wilderness shall joyful be: Old pride shall die and meekness reign And lilies on parched ground shall grow, When God descends from worlds above And gladnesss spring on every tree. To dwell with men on earth again.

Have Faith in Christ and God.

The great need of the world is not mere belief, but faith in Christ and God. Mere belief produces misery, while faith produces joy unspeakable and full of glovy

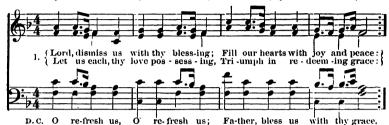
Words by Alex. S. Arnold, 1883.

- 1 Have faith in Christ, have faith in God ! 13 When parents, brother, child and trieng Nor doubt their boundless love and pow'r; But trust them when you feel the rod, And know their love in darkest hour.
- 2 This is the Faith that will not shrink: This is the faith which angels praise; And thro' this faith thy soul shall drink, Love, peace and joy thro' all thy days.
- Shall pass death's vale thou shalt not fear: For faith assures that all shall end In bliss, for all to God are dear.
- 4 This faith shall rise o'er every ill; This faith sustains 'mid every shock; This faith thy soul with joy shall fill; This faith is ever solid rock.

Lord, Dismiss Us. 8s & 7s Double. No. 129.

"My peace I give unto you."—John xiv. 27. "Teach me thy way, O Lord, and lead me in a plain path."—Ps. xxvii, 11.

Words by Rev. W. SHIRLEY, 1774. Tune, GREENVILLE, by J. J. ROUSSEAU. 1750.





- 2 Gently, Lord, oh, gently lead us Through this vale of smiles and tears, And, O Lord, in mercy give us Thy rich grace in all our fears; O refresh us, etc.
- 3 Thanks we give, and adoration, For thy gospel's joyful sound; May the fruits of thy salvation In our hearts and lives abound; O refresh us, etc.

No.-130. Come, raise your harp and voice. H. M.

"O Lord our God: thou wast a God that forgavest them, though thou tookest vengeance of their inventions."—Ps. 99: 8.

"Also unto thee, O Lord, belongeth mercy: for thou renderest to every man according to his

work."-Ps. 62: 12.

Words by ALEX. S. ARNOLD, 1879.

1 Come, raise your harp and voice; The Lord Jehovah praise, And in his name rejoice; For kind are all his ways: His righteousness Shall e'er abound, And goodness bless And all surround.

2 When in the depths we lie, He visits our distress; He hears the mourner's cry And comes the soul to bless: Tune, Providence, No. 131.

Our Father, God, Sends from above His awful rod In purest love. 3 His justice ever stands,

And sin and vice assails, While in his dread commands His mercy never fails; Behold his love With justice beam, And mercy prove, And reign supreme.

In Hallelujahs High. No. 131.

"As Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up; that whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him, should not perish, but have everiasting life. For God sent on his Son into the world to condemn the world, but that the world through him might be saved." John iii.

World to condenn the world, but that the world through him hight be saved. Some in:
14, 15, 16.

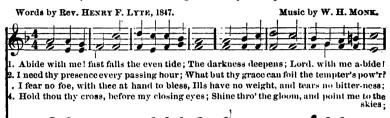
"And I, if I be lifted up from the earth, will draw all men unto me. (This he said signifying what death he should die.)" John xii, 32, 33.

Note.—Jesus does not say, Whosoever dieth right, or Whosoever believeth in this life; but, without limit, emphatically declares that, Whosoever believeth in him should have everlasting life. He also plainly affirms that he will draw all men unto him. Why longer doubt our Saviour's word? Believe in him! Have faith in our Divine Redeemer.

Words by ALEX. S. ARNOLD, 1883. Tune, PROVIDENCE, by ALEX. S. ARNOLD, 1880. In hal - le - lu - jahs high Our Fa - ther's love pro - claim; glo-rious name: choirs a-bove the sky Ex - alt his To save from sin his Son giv'n, And all the lost shall rest heaven. was in

- 2 O ye of little faith,
 Why doubt the Victor Son?
 The blessed Scripture saith,
 The vict'ry shall be won:
 ||: For litted high he conquers sin,
 And every soul will draw to him.:||
- 3 Then sing the tidings loud; Let joy fill every heart; And to the temples crowd; The glorious news impart: ||: Have faith in God and in the Son; Behold in faith the vict'ry won. :

"Abide with us; for it is towards evening and the day is far spent."-Luke xxiv. 29.







When other helpers fail and comforts flee, Help of the helpless, O, a-bide with met Who like thy selfmy guide and stay can be? Thro' cloud and sunshine, Lord, abide with me Where is death's sting where, grave, thy victory? I triumph; for thou dost abide with me! Heaven's morning breaks and earthly shadows fice, In life, in death, O Lord, abide with met



Words by ALEX. S. ARNOLD,

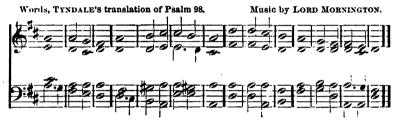
Tune, ABIDE WITH ME, No. 132.

- 1 () Thou, who art the Maker of us all, That dwell within these coasts or other lands, Engrave thy laws and precepts in my heart, To bow in perfect faith at thy commands.
- 2 To shun the loathsome, dreaded paths of sin, Ah! wither shall I wander, whither stray? How shall I gain that blessed life within? Where lies the true, the straight and narrow way.
- 3 I look around on life's uncertain road, By sore temptation hemmed on every side, And as I gaze, I see no light but God;-Be Thou my keeper, Thou my guardian guide.
- 4 My dear Redeemer-I have none beside-I'll lean on Thee until life's storms are o'er Till in the hav'n of heav'n my barque shall ride On blissful waves that lave the golden shore.

No. 132. Abide With Me.—Chant



No. 134. "O Sing Unto the Lord a New Song."—Chant.



- 1 O sing unto the LORD a | new = | song; For HE | hath done | marvellous | things: With his own right HAND, and with his | ho-ly | arm Hath he GOTten him. | self the | vic-to- | ry.
- 2 The Lord deCLARed | his sal- | va-tion; His righteousness hath he openly SHOWed | in the | sight of the | heathen; He hath remembered his mercy and truth toward the HOUSE of | Is-ra- | el; And all the ends of the world have SEEN the sal- | va-tion | of our | God.
- 3 Show yourselves joyful unto the LORD, | all ye | lands; SING, re- | joice and | give = | thanks: Praise the LORD up- | on the | harp; Sing to the HARP with a | psalm of | thanks- = | giving.
- 4 With TRUMPets | also and | shawms, O, show yourselves JOYful be | fore the | Lord, the | King; Let the sea make a noise, and ALL that | there-in | is, The round WORLD, and | they that | dwell there- | in.
- 5 Let the floods clap their hands, and let the hills be joyful toGETHER be- | fore the Lord For HE | cometh to | judge the | earth, With righteousness SHALL he | judge the | world, And the | peo-ple with | eq-ui- | ty.
- 6 Glory be to the FAther | and to the | Son, AND | to the | Holy | Ghost: As it was in the beginning, is NOW, and | ev-er | shall be: WORLD | with-out | end. A- | men.

No. 135. Nearer, My God, to Thee. 6s & 4s.

'The Lord . . . scourgeth every son whom he receiveth."-Heb. xii, 6. See No. 67.



No. 136. When all Thy Mercies. C. M.

" My goodness and my fortress, my high tower and my deliverer."-Ps. 144: 2.

Words by JOSEPH ADDISON, abt. 1700.

1 When all thy mercies, O my God!
My rising soul surveys,
Transported with the view, I'm lost
In wonder, love and praise:
Ten thousand thousand precious gifts
My daily thanks employ;
Nor is the least a thankful heart,
That tastes those gifts with joy.

Tune, BRATTLE STREET, No. 131.

2 Through every period of my life,
Thy goodness I'll pursue;
And after death, in distant worlds,
The glorious theme renew:
Through all eternity, to thee
A joyful song I'll raise;
But O! eternity's too short
To utter all thy praise

No. 137. While Thee I Seek. C. M. Double.

"How excellent is thy loving-kindness, O God! therefore the children of men put their trust under the shadow of thy wings."—Ps. xxvi, 7.

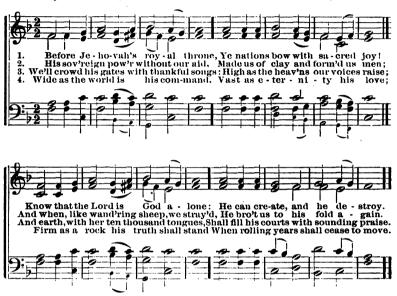


No. 138. Before Jehovah's Royal Throne. L. M.

"O worship the Lord in the beauty of holiness . . . The Lord reigneth . . . Let the field be joyful and all that is therein . . . for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth."-Ps. 96: 9, 12, 13.

Words by ISAAC WATTS, 1819.

Tune, HAMBURG.



No. 139.

The Lord is good. L. M.

"The Lord is good to all, and his tender mercies are over all his works."-Ps. 145: 9.

Words by ALEX. S. ARNOLD, 1884.

Tune, HAMBURG, No. 138.

- Rests in the bosom of our God; For when we stray from his own path, In purest love he wields the rod.
- 2 The wicked oft are punished sore. That they may turn from sinful ways: If hardened still, yet more and more
 - Descends the rod through sinful days.
- 1 The Lord is good! No hate nor wrath |3 The Lord is good! When friends depart, 'Tis but to make them more his own: Weep not in doubt with aching heart; Let faith in God forbid thy groan.
 - 4 The Lord is good! Enthroned above He every soul of man shall bless; His richest bounty from above Shall yet fill all with righteousness.

No. 140. First and Second Coming of Christ. L. M.

Jesus to Apostles, "Ye shall not have gone over the cities of Israel till the Son of man be come."—Mat. x, 23. "There be some standing here which shall not taste of death till they see the Son of Man coming in his Kingdom."—Mat. xxi, 28; Mark ix, 1; Luke ix, 27. "They shall see the Son of Man coming in the clouds of heaven... This generation shall not pass till all these things be fulfilled!—Mat. xxi, 30, 34; Mark xiii, 26, 30; Luke xxi, 27, 32. "The coming of the Lord draweth nigh."—Jas. v, 8. "As v see the day approaching... For yet a little while and he that shall come will come and will not tarry." Ifeb. x, 25, 37. "The day of Christ is at hand."—2 Thes. ii, 2. "Behold I come quickly." Rey. xx, 7, 12, 20.

Words by ALEX. S. ARNOLD, 1884.

- 1 When first our Saviour came to earth, A manger saw his lowly birth, But pow'r received to do God's will And all his purposes fulfill.
- 2 And when he came the second time, In mist and clouds of heaven sublime; His kingdom Christ set up with pow'r And angels hailed the joyous hour.

Tune, HAMBURG, 138, by LOWELL MASON.

- 3 The Jewish world came to its end, firiend; While Gentiles hailed the world's great And Jesus every soul shall bless, Shall rule the world in righteousness.
- 4 Whene'er we gather in his name, The Master comes, our hearts to flame; In noonday's gleam or darkest night He sends the Spirit's heav'nly light.

No. 141. Love is the Strongest Tie. S. M.

"We shall be like him; for we shall see him as he is... Love one another... He that loveth not his brother, shideth in death... Let us not love in word, neither in tongue; but in deed and in truth."—I John iii.

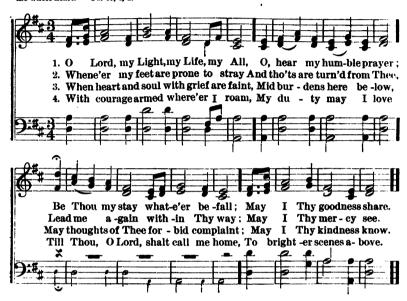


No. 142. Come Unto Me. C. M. Double.

"Come unto me, all ye that labor and are heavy laden, and I will give you rest."-Matt. xi: 28. Words by ALEX. S. ARNOLD, 1885. Tune. ORIOLA. 1. "Come un - to me," our Sav-iour said; "Your heavy load of sin 2. "Your Fa - ther's love in liv - ing stream Shall bring the heav'nly day, 3. "Then haste, O man, the glo · rious day When each my path shall tread, Shall be displaced, and in its stead My peace shall reign with-in; On foul-est sin shall gos - pel beams Il-lume the foul-est way; And all shall turn from sin's dark way, And by my hand be led. My eas - y yoke, my bur - den light Shall break the gall - ing chain For I. I be lift - ed up, Will draw all men the sin - ful earth a-round My gos - pel truth shall run, When all and sor-row's dark - est night, And bring the light a - gain. Of And ev - 'ry soul in rap - ture look, And all my glo - ry see. all hearts pure love be found As ver-dure 'neath the sun.

No. 143. O Lord, My Light, My Life. C. M.

"Blessed are the undefiled in the way, who walk in the law of the Lord, . . . that seek Him with the whole heart." - Ps. 99, 1, 2,



No. 144. Tho' Bruised the Heel of Adam's Race. C. M.

- "Her seed: it shall bruise thy head and thou shalt bruise his heel."-Gen. iii, 15.
- "That through death he might destroy him that hath the power of death, that is, the devil." Heb.
- "The Son of God was manifested, that he might destroy the works of the devil."— I John ii, 8.
- "Because I live, ye shall live also."- John xiv, 19.

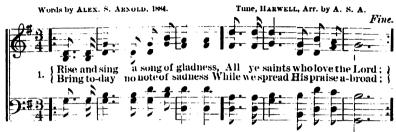
Words by ALEX. S. ARNOLD, 1884.

TUNE. No. 142.

- 1 Tho' bruised the heel of Adam's race, |3 The serpent's head shall yet be crush'd No longer be dismayed;
 - To heal the wound our Father's grace Thro' Christ shall be displayed.
- 2 Foul Satan's works shall be destroyed 4 As Jesus rose so all shall rise, Thro' Christ our living Head; Mankind, no more by sin alloyed, Shall feed on living bread.
- And every evil end;
- Our earthly frame return to dust. Our souls to God ascend-
 - (Made worthy, pure, and blest,) And angel-like within the skies Shall dwell in endless rest.

No. 145. Rise and Sing a Song of Gladness. 8s & 7s. Double.

"Praise, O ye servants of the Lord, praise the name of the Lord. He raiseth up the poor out of the dust and lifteth the needy."—Ps. \$3: 1 & 7.



D.C. Ev- ery soul shall bow before Him, Lord of all who reigns a-bove.



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Work to raise our fallen neighbor;
Not in vain our holy toil;
E'er in love and hope we labor,
God the wiles of sin shall foil;

Every heart with joy shall waken In that great immortal dawn: Not one needy soul forsaken, Every soul shall be new-born.

No. 146. Praise the Lord: for He is Glorious! 8s & 7s. Double.

"Blessed be the name of the Lord from this time forth and forevermore. . . . The Lord our God, who dwelleth on high, humbleth himself to behold the things in heaven and in the earth." Ps. 93: 2, 5, 6

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Praise the Lord: for He is glorious; Lord of all, He cannot fail; God shall make His Son victorious, Sin and death shall not prevail: All shall yet receive the blessing Of His all-abounding grace: Come with humble heart confessing All your gratitude and praise. Tune, Harwell, No. 145.

Praise to Thee, O Lord, forever!
Gladly now we all unite;
Praise to Thee, O Lord, the Giver,
Blessed Lord of life and light!
Ransomed nations spread the story,
Rescued people ne'er give o'er;
All His grace and all His glory,
Oh, proclaim forevermore.

No. 147. O Have You not Heard of that Beautiful Stream?

"There is a river, the streams whereof shall make glad the city of God." Ps. 46: 4.

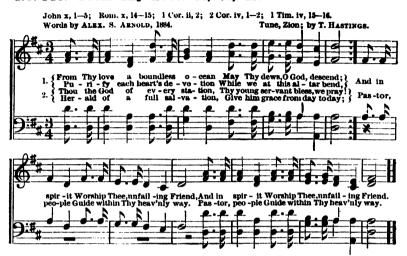
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Words by R. Torrey, Jr. & A. S. A. Music by Asa Hull. Permission.



Ordination Hymn.

No. 148. From Thy Love. 8s, 7s, 4s.



Give Thy herald strength to labor,
Faith to stand 'mid every shock,
Sheaves of needy souls e'er gather,
Keep his feet on Christ the Rock;
With the gospel
May he richly feed his flock.

Make this, Lord, a holy union,
Pastor, people wilt Thou lead;
Bless with love in rich profusion,
And supply their daily need;
Ever fruitful
Fall the gospel's precious seed.

No. 149. Zion, Sing! For God Restores Thee.

"God is faithful, by whom ye were called."-1 Cor. 1, 10.

Words from Rev. Thomas Kelley, abt. 1846. Altered by A. S. A., 1884.

Tune, ZION, No. 148.

- 1 Zion, sing! for God restores thee; God himself is e'er thy Friend; Wrong and ill shall flee before thee, All their boasts and triumphs end: Great Deliv'rance God, thy King, will surely send.
- 2 Tho' thy night was long and mournful, Seeming friends unfaithful proved; Tho' thy foes were proud and scornful, By thy sighs and tears unmoved: Sing exultant;

Thou art heaven's well beloved.

- 3 In the furnace God may prove thee,
 Thence to bring thee forth more bright;
 But shall ever watch and love thee,
 Thou so precious in his sight:
 God is with thee,
 God, thine everlasting light.
- 4 Peace and joy from God attend thee All thy war with ill be past; Great Jehovah shall defend thee, Vict'ry thine complete at last: Wrong shall vanish From God's universe so vast.

No. 150. Father and Friend. L. M.

"If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there... in the uttermost parts of the sea... thy right hand shall hold me."—Ps. 139: 8, 9, 10.

Words by BowERING.

Tune, MURRAY, by ALEX. S. ARNOLD, 1884.



Church Edifice.

No. 151. Bless, O Lord, This Sacred Building. 8s, 7s, & 4.

" How amiable are thy tabernacles, O Lord of hosts!"-Ps, 84.

Words by ALEX. S. ARNOLD, 1884.

Tune, ZION, No. 148.

- 1 Bless, O Lord, this sacred building
 Reared by souls with faith in thee;
 Let Thy grace, its altar gilding,
 Fall in showers large and free.
 Heavenly Father,
 May this gift accepted be.
- 2 Thou, O Lord, be its foundation, Jesus its chief corner stone, And be this its proclamation:— "Thou art God and Thou alone!" Gracious Father, Make this altar e'er Thine own.
- 3 May Thy Son, with richest favor, Round this altar as we meet, Prove to each a present Saviour, Making our communion sweet; May His presence All with heavenly blessings greet.
- 4 May Thy Holy Spirit ever
 Be to all a welcome guest,
 As we in this temple gather,
 O enrich with heavenly rest,
 Ever blessing
 With the fruits of rightcourses.



No. 153. Love Divine, All Love Excelling. 8s & 7s Double.

"For I am persuaded, that neither death, nor life, . . . nor things present, nor things to come, . . shall be able to separate us from the love of God which is in Christ Jesus our Lord."—Rom. viii, 3& 39.

Words by Charles Wesley, abt. 1740.

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Tune, MIDDLETON.



D.c. Vis - it us with Thy sal - vation, En-ter ev-ery trembling heart.

Till we all in Thee in - herit— All shall find Thy promised rest.



No. 154. Go. Ye Herald of Salvation. 8s & 7s Double.

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things."—Rom. x, 15.

Words by ALEX. S. ARNOLD, 1884.

Tune, MIDDLETON, No. 153.

1 Go, ye herald of salvation,
Sound the glorious jubilee;
Preach the gospel to each nation,
From sin's fetters set them free:
Joyful tidings to all telling,
That the Saviour waits to bless,
Till all souls, with Christ in-dwelling,
Shall be filled with righteousness.

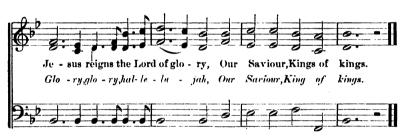
2 Wise as serpents be your living, Ever harmless as the dove; Thus shall you, the good news giving, Prove the message from above: May the Holy Spirit greet you, Heavenly peace be your reward, Till we all in heaven shall meet you, In the presence of the Lord.

No. 155. Jesus reigns the Lord of Glory.

"For he must reign till be hath put all things under his feet." - 1 Cor. xv, 27.

Words by Alex. S. Arnold, 1875. Tune, Glory Hallelujah, by Asa Hull.





- 2 Jesus is our only Saviour, etc. 5 Don't reject the Lord of glory, etc. 6 We will serve our loving Saviour, etc.
- 4 Rest and peace within He'll give you, etc. 7 Lord of all we yet shall crown Him etc.

No. 156. Our days are as the Grass. S. M.

"The Lord is good to all and his tender mercies are over all his works." - I's. 145: 9.

Words from WATTS, abt. 1725.

1 Our days are as the grass Or like the morning flow'rs; When chilling winds sweep o'er the

They wither in an hour. [field, 2 But Thy compassion, Lord,

To endless years endure;
And children's children ever find
Thy words of promise sure.

Tune, No.157 BOYLSTON.

- 3 O then repeat His praise
 Whose mercies are so great;
 Whose anger is so slow to rise,
 So ready to abate.
- 4 God will not always chide,
 And when His wrath is felt,
 Its strokes in love are for our good,
 To cleanse us from our guilt.

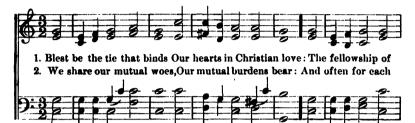
No. 157. Blest be the Tie that Binds. S. M.

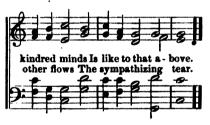
"By this shall all men know that ye are my disciples, if ye have love one to another." - John xiii. 35.

Werds by Rev. Dr. FAWCETT, abt. 1800.

Tune, BOYLSTON,

by Dr. Lowell Mason.





- 3 When we asunder part,
 It gives us inward pain,
 But we shall still be joined in heart
 And yet shall meet again.
- 4 From sorrow, toil and pain,
 And sin we shall be free,
 And perfect love and friendship reign
 Throughout eternity

No. 158. The Goodness of Our God.

" The goodness of God leadeth thee to repentance."-Rom. ii, 4.

Words by ALEX. S. ARNOLD, 1884.

Tune, BOYLSTON, No. 157.

- 1 The goodness of our God
 To true repentance leads,
 Until the sinner heeds his word,
 And on the gospel feeds.
- 2 As frost and bitter wind Make sterile hill and plain; So hate and wrath the hearte'er bind, And blast with sin and pain.
- 3 Assunshine, dew and show'r Make woods and fields rejoice; So sinful hearts melt at the pow'r Of God's dear, loving voice.
- 4 The goodness of our God
 To true repentance leads,
 Until the sinner heeds his word,
 And on the gospel feeds.

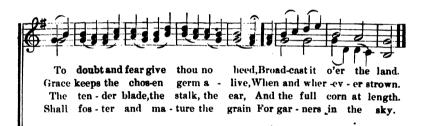
No. 159. Sow in the Morn Thy Seed. S. M.

" In the morning sow thy seed; and in the evening withhold not thine hand."-Ec. xi. &

Words by Jas. Montgomery abt. 1830.

Tune, Shirland, by Stanley, abt. 1810.





No. 160. Come, Ye that Love the Lord. S. M.

" Serve the Lord with gladness; come before his presence with singing,"-Ps. 100.

Words by WATTS and WESLEY.

1 Come, ye that love the Lord,
And let your joys be known:
Join in a song with sweet accord.

2 The God of heaven is ours.
Our Father and our love:
His care shall guard life's fleeting hours,
Then waft our souls above.

And thus surround the throne.

Tune, SHIRLAND, No. 159.

- 3 Children of grace have found Glory begun below: Celestial fruits on earthly ground From faith and hope may grow.
- 4 The hill of Sion yields
 A thousand sacred sweets,
 Before we reach the heavenly fields,
 Or wark the golden streets.

No. 161. Hail to the Lord's Anointed.7s & 5s Double.

"All the earth shall be filled with the glory of the Lord."—Num. xiv. 2l.

Words by Jas. Montgomery, abt. 1830. Music by L. Mason, 1824.



- 1 Hail to the Lord's Anointed,
 Great David's greater Son!
 Hail, in the time appointed,
 His reign on earth begun!
 He comes to break oppression,
 To set the captive free;
 To take away transgression
 And rule in equity.
- 2 He shall descend like showers
 Upon the fruitful earth;
 And love and joy, like flowers,
 Spring in His path to birth;

Before Him, on the mountains, Shall peace, the herald, go; And righteousness, in fountains, From hill to valley flow.

3 To Him shall prayer unceasing,
And daily vows ascend;
His kingdom still increasing,
A kingdom without end;
The tide of time shall never
His covenant remove;
His name shall stand forever;
That Name to us is Love.

No. 162. Our God is a Consuming Fire. C. M.

"For our God is a consuming fire."—Heb. xii, 29. "He shall bendize you with the Holy Ghost and with fire. ... He will burn up the chaff with unquenchable fire."—Mat.iii, 112. "They fire shall try every man's work. ... If any man's work shall be burned, he shall suffer loss; but he himself shall be saved yet so as by fire."—I Cor. iii, 13 and 15.

Words by ALEX. S. ARNOLD, 1883. Tune,—"MARLOW,"an old English tune.



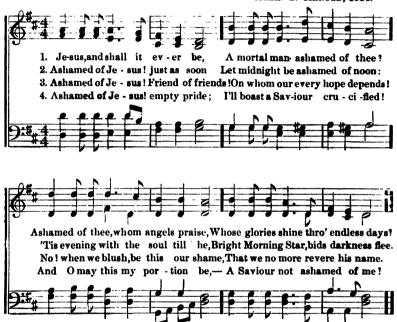
- 1 Our God is a consuming fire,
 And all the chaff shall burn
 Till all mankind to Christ aspire,
 And to the fold return.
- 2 The works of sin shall be destroyed! (Unquenchable the flame!) Then righteousness without alloy Shall be our only aim.
- 3 Yes, every seed in evil sown Uprooted then shall be, While sinners all shall Jesus own, And from all sin be free.
- 4 Oh, then forsake your every sin!
 Oh seek the Lord to-day!
 Since Jesus shall the vict'ry win,
 And sin shall pass away.

No. 163, Jesus, and Shall it Ever Be? L. M.

"I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one it at believeth."—Rom. 1, 16.

Words from Grigg & Francis.

Tune, "Hosea Ballou," by Alex. S. Arnold, 1884.



No. 164. Lo, God is Here. L. M.

" Surely the Lord is in this place."-Gen, xxviii, 16.

Words by GERHARD TERSTREGEN, abt. 1750.

Tune, Hoska Ballot, No. 163.

- 1 Lo, God is here! Let us adore, And humbly bow before his face! Let all within us feel his pow'r; Let all within us seek his grace.
- 2 Lo, God is here! Him day and night United choirs of angels sing;
- To him, enthroned above all height, The risen hosts their homage bring.
- 3 Being of beings! Him day and night Thy courts with grateful fragrass fill: Still may we stand before thy face, And hear and do thy sov'reign will.

No. 165. Awake, My Soul, Stretch Every Nerve. C. M.

"Forgetting those things which are behind . . . I press toward the mark for the prize of the high calling of God in Christ Jesus."—Phil. iii: 13, 14.



No. 166. Dependent on Thy Spirit's Breath. C. M.

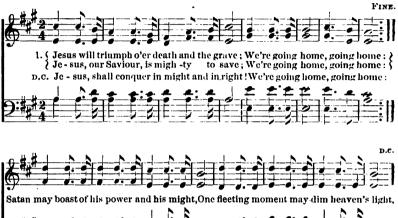
- "Come, ye children, hearken unto me; 1 will teach you the fear of the Lord."—Ps. 34.
 Words by Heber and Straphan,
- 1 Dependent on the Spirit's breath, We seek God's grace alone, In childhood, manhood,age,and death, To keep us e'er thine own.
- 2 Sing of the wonders of God's truth, And read in every page— The promise made to early youth, Fulfilled in every age.
- 3 Be ours the bliss—in wisdom's way To guide the rising youth, And show the mind, tho'prone to stray, The Way, the Life, the Truth.
- 4 Our Father, God, thine influence shed, To aid this blest design; The honors of thy name be spread, And all the glory thine.

No.167. Jesus will Triumph o'er Death and the Grave.

"The last enemy shall be destroyed-death." 1 Cor. xv, 26.

Words by ALEX. S. ARNOLD, 1875.

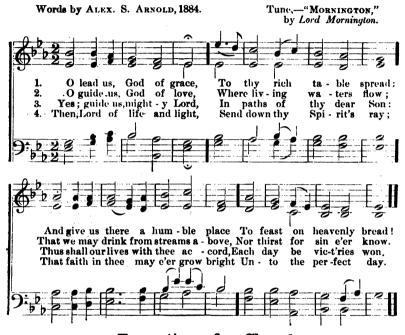
TUNE-" Homeward Bound."



- 2 Jesus will save all the lost from their sins— We're going home, going home; Come then, ye wretched and sinful, to him— We're going home, going home: Toss'd like the sea when its waves cannot rest, Doubting your Saviour, with sorrow oppress'd, Jesus will make all your hearts truly blest— We're going home, going home.
- 3 The loved and the lost, all made pure, we shall meet—
 We're going home, going home;
 There to unite in a friendship more sweet—
 We're going home, going home:
 Jesus the viet'ry o'er Satan shall gain,
 Sin washed away, all in glory shall reign,
 Shout the glad tidings again and again—
 We're going home!

No. 168. O Lead Us, God of Grace. S. M.

"Lead me in the way everlasting."-Ps. 139: 24.



Formation of a Church.

No. 169. This Church, O Lord, e'er Bless! S. M.

"With one mind . . . glorify God, even the Father of our Lord Jesus Christ." - Rom. xv. 6. Words by ALEX. S. ARNOLD, 1884.

This church, O Lord, e'er bless; Be Thou its Guard and Guide, And ever let Thy righteousness Within this fold abide.

2

Defended by Thy hand,
A fortress never riv'n;
A refuge city may it stand,
A beacon light of heav'n.

Within this hallowed place,
O Lord, this people bless;
Grant them in faith to see Thy face
And share Thy holiness.

Like Zion built above All priceless be its worth; Make it in beauty, joy, and love A paradise on earth.

No. 170. In Heavenly Love Abiding. 7s & 6s.



In heavenly love abiding,
No change our hearts should fear;
And safe in such confiding,
For nothing changes here:
The storm may roar without us,
Our hearts may low be laid;
But God is round about us,
And none should be dismayed.

Wherever He may guide us;
No want should turn us back,
Our Shepherd is beside us,
And nothing good can lack:
His wisdom ever waketh,
His sight is never dim,
He knows the way He taketh,
And we shall walk with Him.

No. 171. To Thee be Praise Forever. 7s & 6s.

"Striving together for the faith of the gospel."—Phil. i: 27. Verse No. 2 by A. S. A., 1885. Tune, Wars, No. 170. $1 \hspace{1.5cm} 2$

To Thee be praise forever,
Thou glorious Kings of kings!
Thy wondrous love and favor
Each ransomed spirit sings:
We'll celebrate thy glory
With all thy saints above,
And shout the joyful story
Of thy redeeming love.

With joy the morn shall waken All shadows flee away, All sin shall be forsaken, In that immortal day; For God, our final portion, Shall endless grace impart, While grateful, fond emotion Shall overflow each heart.

No. 172. God is Our Strong Salvation. 7s & Cs.

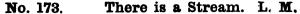
"Joy of Faith."—Phil. i: 25.

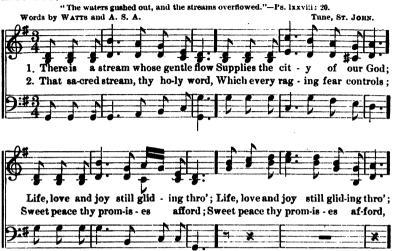
Words from Jas. MONTGOMERY, abl. 1835.

God is our strong salvation;
What foe have we to fear?
In darkness and temptation
Our light, our help is near.
Though hosts encamp around us,
Firm in the battle stand;
What terror should confound us,
With God at each right hand!

Tune, WEBB, No. 17.2.

Place on the Lord reliance;
Ye souls, with courage wait;
His truth be our affiance,
When faint and desolate;
All hearts He shall yet strengthen.
His love our joy increase;
His mercy joy shall lengthen,
And give us perfect peace.







That heavenly stream shall ever flow,
For every race, thro' every land,
||:Till every soul thy love shall know,:||
With joy obey thy least command.

Flow on, thou stream of love and joy, That issues from the glorious throne, !:Till all shall quench without alloy: # Their thirst for righteousness alone.

No. 174. Thy Will be Done. L. M.

"Not my will, but thine be done."-- Luke xxii: 42.

Words from Bowring.

"Not my will, but thine be done. - Luke XXII: 42

1

Thy will be done! In devious way
The hurrying stream of life may run,
||: Yet still our grateful hearts shall say,;||
"Our Father, may thy will be done."

Tune, No. 173.

Thy will be done! Tho' shrouded o'er
Our path with gloom, unseen the sun,
||:Our prayers before thy throne we'll
pour,--:||

"Our Father, may thy will be done."

Thy will be done! If o'er us shine
A glad'ning and a prosp'rous sun,
||This pray'r will make it more divine,—:||
"Our Father, may thy will be done."

5

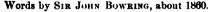
Thy will be done! The living way
To thine own kingdom is begun,
||And ne'er shall end till all shall pray,:||
"Our Father, may thy will be done."

No. 175.

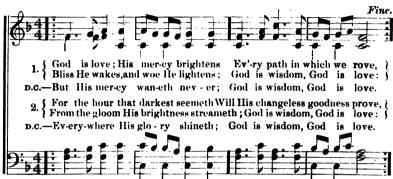
God is Love.

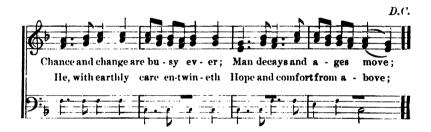
8s & 7s. Double.

"He that leveth not knoweth not God; for God is leve."—I John iv: 8.



Tune, "MIDDLETON."





No. 176. There's a Wideness in God's Mercy." 8s & 7s. Double.

"We are always confident . . For we walk by faith, not by sight."-2 Cor. v: 4, 7.

Words by FREDERICK W. FABER, about 1850,

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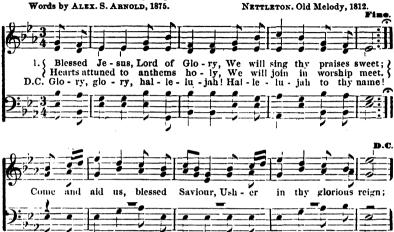
There's a wideness in God's mercy, Like the wideness of the sea; There's a kindness in His justice, Which is more than liberty: There is welcome for the sinner, There are graces for the good; Boundless mercy with the Saviour, Endless healing in His blood. Tune, "MIDDLETON."

- :

For the love of God is broader
Than the measure of man's mind,
And the heart of the Eternal
Is most wonderfully kind:
If our love were but more simple,
We should take Him at His word.
And our lives would be all sunshine
In the sweetness of the Lord.

No. 177. Blessed Jesus, Lord of Glory.

"Thy kingdom come." - Matt. vi. 10.



2. Come, dear Saviour, blessed Jesus, Save us all from vice and sin: Cleanse us now, and ever lead us; Give us now thy peace within. Come and aid us, etc.

No. 178. Heaven is Here. 👡 🗓 7s.

"Behold! the kingdom of heaven is within you." Luke xvii: 21.

Words by Rev. Dr. John G. Adams, 1844.

Cheer the true believer's way, In this world where sin and sadness Often change to night our day.

Heav'n is here; where mis'ry lightened Of its heavy load is seen, Where the face of sorrow brightened

By the deed of love hath been:

Tune, NETTLETON.

1 Heav'n is here. Its hymns of gladness 2 Where the bound, the poor, despairing, Are set free, supplied and blest; Where, in others' anguish sharing, We can find our surest rest: Where we heed the voice of duty Rather than man's praise or rod; This is heaven,—its peace, its beauty, Radiant with the smile of God.

No. 179. Father, at this Altar Bending.

E. II. CHAPIE.

Father at this altar bending. Set our hearts from world-tho'ts free; Pray'r and praise their incense blending, Words like dews that fell on Hermon, May our rites accepted be: Deign to smile upon this union Of a pastor and a flock; Sweet and blest be their communion;

May he sacred truths unlock.

Be his life a living sermon, Be his thoughts one ceaseless pray'r; Making green the foliage there: When his heart shall cease its motion, All its toils and conflicts o'er, Pastor, people in love's ocean, All shall meet to part no more.

No. 180. Come. Thou Blessed Saviour, Jesus! 8s & 7s Double.

" I will shake all nations, and the Desire of all nations shall come."-Hag. ii, 7.

Words from Chas. Wesley. Tune, Greenville, by J. J. Rousseau, 1750.



Chris - tian heart. every na - tion, Joy of p.c. Dear de - sire of every



2 Born thy people to deliver, Born a child and yet a king, Born to reign in us forever, Now thy gracious kingdom bring: By thine own eternal Spirit, Rule in all our hearts alone, By thine all-sufficient merit Raise us to thy glorious throne.

No. 181. Here Assembled, Blessed Saviour. 8s & 7s Double,

"Restitution of all things, which God hath spoken by the mouth of all his holy prophets."—Acts. iii, 21.

Words from various authors, altered by A. S. A., 1884.

Tune, GREENVILLE.

- 1 Here assembled, blessed Saviour. Drawn by God's unbounded love; May the Holy Spirit's favor Rest upon us from above:
 - 11:O refresh us. O refresh us; Father, bless us with thy grace.:
- 2 While our days on earth are lengthened, May we give them, Lord to thee; Daily by our faith be strengthened, May we run, nor weary be: O refresh us, etc.
- 3 Lo! the fields with harvests whiten. Reapers call from shore to shore; See the skies above us brighten; Sin's foul reign shall yet be o'er: () refresh us, etc.
- 4 So we sing the wondrous story, By the prophets long foretold, When our Lord leads all to glory, Pure from dross within his fold: O refresh us, etc.





- 1 Make a joyful noise unto the LORD, | all ye | lands; Let the heavens reJOICE, and | let the | earth be | glad: There is a reWARD | for the | righteous; Verily he is a GOI) that | judgeth | in the | earth.
- 2 Be thou exalted, O GOD, a- | bove the | heavens; Let thy GLOry | be a- | bove the | earth: Unto thee, O LORD, be- | longeth | mercy; For thou renderest to every MAN | ac cording | to his | works.
 - 3 Wherewithal shall a young MAN | cleanse his | way? By taking heed there TO ac- | cording | to thy | word. O taste and SEE that the | Lord is | good; Blessed is the MAN that | trusteth | in = | him.
 - 4 Lift up your HEADS, | O ye | gates!
 And be ye lift UP, ye | ever- | lasting | doors!
 And the King of GLOry | shall come | in—
 The LORD | strong = | and = | mighty.
- 5 Glory be to the FAther, for | he is | love;
 HE | is our | endless | friend:
 He ruleth the hosts of heaven and EARTH through | his Son | Jesus;
 WORLD | without | end. A | men.

No. 183. Thy Goodness, Lord, Our Souls Confess. C. M.



Thy goodness, Lord, our souls confess,
Thy goodness we adore—
A spring whose blessings pover fail

A spring whose blessings never fail, A sea without a shore.

Sun, moon, and stars thy love attest In every golden ray; Love draws the curtains of the night, And love returns the day. Thy bounty every season crowns
With all the bliss it yields;
With joyful clusters loads the vine,
With strength'ning grain the fields.

But chiefly thy compassion, Lord, Is in the gospel seen— Thro' Christ the Son thy goodness shines Without a cloud between.

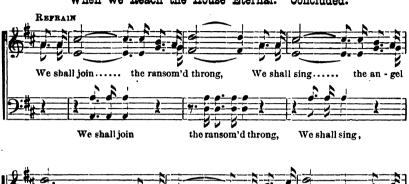
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No. 184. When we Reach the House Eternal.

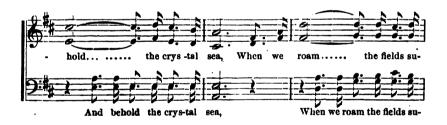
"We know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens."—2 CoR. v. i.

Words by ALEX. S. ARNOLD, 1976. Tune, CHAPIN, by ALEX. S. ARNOLD, 1879. 1. When we reach the house e-ter-nal, And from sin and e - vil free, When we 2. When we see the walls of Jas-per, And u-nite with heart and voice, Praising roam the fields su - per - nal, And be - hold the crys - tal high the bless - ed Mas - ter. In his love di - vine re - joice, And the join the an - gel cho - rus, We shall sing the an - gel song; With the an - gels high in glo - ry, Sound a - loud the sweet re - frain; When we Sav - iour's ban - ner o'er us, We shall join the ran - som'd throng. chant the won - drous sto - ry Of the cru - ci - fied and slain.

When we Reach the House Eternal. Concluded.









And be-hold the crys -tal sea, the crys- tal sea.

No. 185.

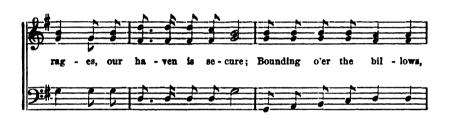
On Life's Rolling Sea.

"Even the winds and the sea obey him."-MAT. viii. 27.



O On Life's Rolling Sea. Concluded.







2.

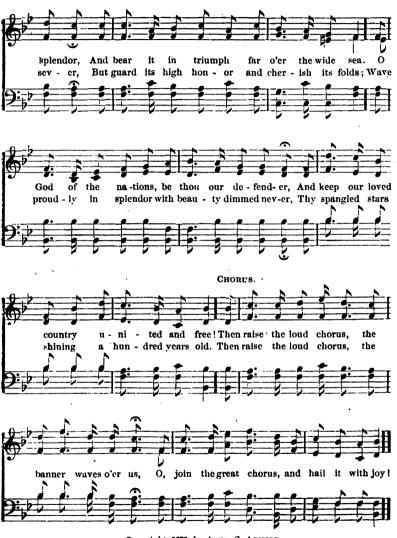
King Jesus is our Pilot, no danger need we fear, 'Mid temptation's waves he is ever near; When storms of passion rise, and threaten to o'erwhelm, Then only trust in Jesus, who is at the helm.

No. 186, Centennial Hymn. 12s & 11s.

A Hundred Years fled, and still Floating in Beauty.

"All nations shall call ye blessed: ye shall be a delightsome land, saith the Lord." Mal. iii, 12. Music by TH E. PERKINS, 1865. Permission BIGLOW and MAIN. Words by ALEX. S. ARNOLD, 1876. hundred years fled, and still float - ing in hundred years fled, and still wav ing glo-ry, Un our un - ion, the stripes and the stars; And gathered dimmed and un - tarnished by. far dis - tant foes; And millions du - ty, We hail in love and in its de - fenders Of and triumph o'er born shall re - late the proud sto - ry vic - t'ry wear - ing their scars; From hill - top and val - ley we wave it hand e'er the smallest star foul blows: Let no reb - el

CONCLUDED.



Copyright, 1879, by ALEX. S. ARNOLD.

No. 187. Ye Soldiers of Jesus. 12s & 11s.

"Take unto you the whole armor of God."-Eph. v, 13. See also verses 10-17.





No. 188. The Kingdom of our God is here.

"And I John saw the holy city, New Jerusalem, coming down from God out of heaven. The glory of God did lighten it, and the Lamb is the light thereof. And there shall in no wise enter into it any thing that defileth." Rev. xxi; 2, 23, 27.











Sound his praise! hal-le - lu-jah! Amen! Ho - ean -na! praise! A - men!

No. 189.

Lord of Glory.

"Angels and authorities and powers being made subject unto him." 1 Peter, iii, 22.

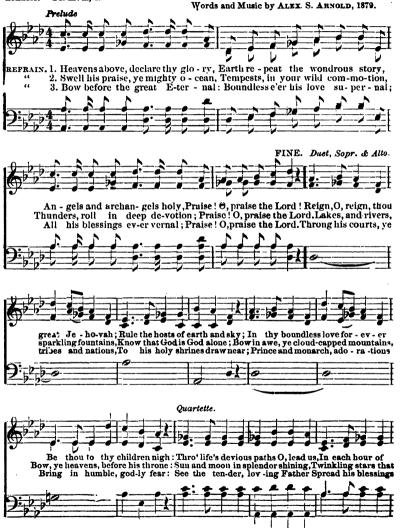
Tune.—"Strike the Cymbal." By Pucitta.

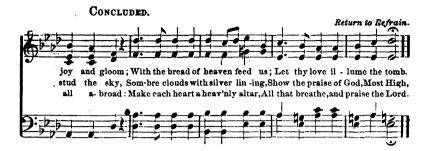
Words by ALEX. S. ARNOLD, 1878. Arr. from Bridgewater Coll., of 1824, by H. C. Soprano bolo. Allegro forte. Lord of glo - ry! High and glorious, Son most ho ly! Praise him with your heart and voice; Christ vic - to-rious, Seated on pe - rial throne; im ending, Love descending, Loving ev-er, nev - er Joy and peace and Christ ful-fills the righteousness; law of love; hat - ing never, CHORUS. To each sta-tion King of na-tions, his sal - va- tion Comes, and waiting souls rejoice: all stations, world a - lone. o'er Je - sus rules the With his grace the Lord will bless. (
Lift - ing souls to joy a - bove.) Heavenly por-tion, And for - ev - er isles of o - cean, Lift - ing souls to his en - deav-or, SOPRANO SOLO. TENOR SOLO. floating o'er us. Mu - sic of the host of heaven, Hail your King, the Saviour given! Hear the chorus To the Father all shall gather; Come, ye wea - ry, heavy Leave with Christ your heavy laden, burden; CHORUS. Slumb'ring nations, ad - o - ra - tions, Raise on high in pure and ho - ly, Fill each heart with loft y song. Heavenly glo-ry,



No. 190. Praise! O, Praise the Lord!

"Great is the Lord, and greatly to be praised in the city of our God, in the mountain of his holiness."—Ps. xlviii, 1.





No. 191. Fight for the Temperance Banner:

"Be not drunk with wine wherein is excess but be filled with the Spirit."—Eph. v, 18. Words by Alex. S. Arnold, 1876.

Tune.—" Pull for the Shore." Key of G.

1 Fight for the temp'rance banner, proudly it waves! Fight for the nation's glory, rescue her slaves! Slaves to the demon, brother, see how fast they fall; Hear the widows, orphans pleading; heed now the call. Heed now the call, brother, heed now the call! Strike down the demon, brother, dark is his thrall; On to the rescue, brother, see how fast they fall; Wave the temp'rance banner proudly, heed now the call!

2 Fight for the temp'rance banner, strong are its foes; Hundreds are daily falling 'neath their foul blows; Ne'er in the contest waver, stand like a wall! Onward to the battle bravely, heed now the call. Heed now the call. &c.

No. 192. Wake, Ye Sons of Every Nation.

"O let the wickedness of the wicked come to an end; but establish the just. "—Ps. viii, 9. "And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called, The children of the living God."—Rom. ix, 26.

Words by ALEX. S. ARNOLD, 1883.

 Wake, ye sens of every nation, Jesus' flag unfurl;
 Hail our Captain of salvation, Saviour of the world.

CHO.—Doubt no more, for blessed Jesus Shall the vict'ry win, Shall from every evil free us, Cleanse each heart from sin. Tune, HOLD THE FORT.

2 Every soul by sin benighted, Shall be drawn to him, With his love and truth be lighted, Pure be made within. CHo.—Doubt no more, etc.

3 Idols all shall be forsaken,
Jesus shall be King,
Every soul to goodness waken;
Palms of vict'ry win.
Cho.—Doubt no more, etc.

O Father of Light. No. 193.

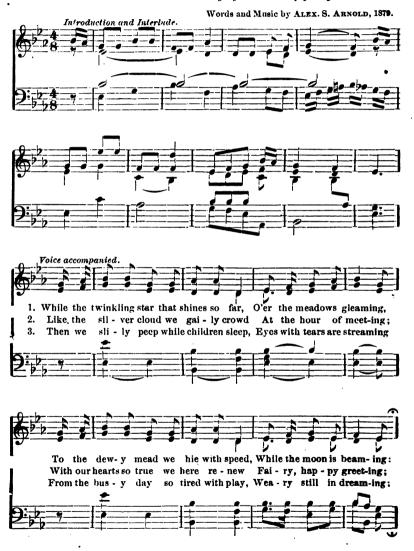
"God is light, and in him is no darkness at all."-1 John i, 5. Words and music by ALEX. S. ARNOLD, 1880. Soprano Solo. 1. 2. 3. of light, Fa - ther in Ó lift on the world the Thy Fa ther ly care surre - gions of light of thy round - ing each day, Where an-gels and arch - an-gels dwell, Send face, O beam on its fol-ly and And lead-ing each wan-der-er sin; The soul, home To forth from thy realm thy bright cheering ray, That shadows and gloom may disdepths of each heart il - lume with thy grace, Thine own heavenly kingdom withpar - don and peace, the heart's fi - nal goal, From righteousness nev - er to

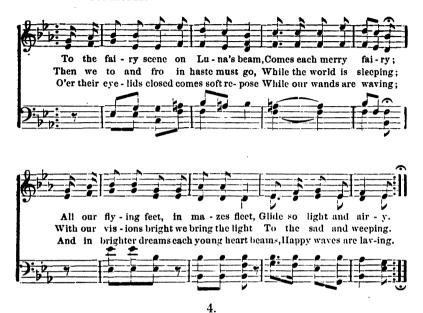
O Father of Light. Concluded.



No. 194. Song of the Mission Fairies.

For an Entertainment.—To be sung by a number of young misses.



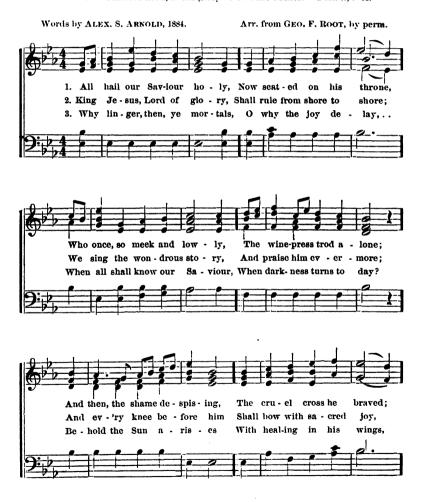


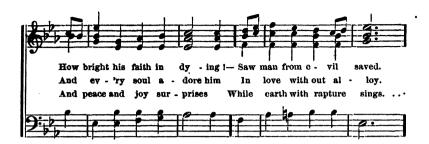
And we never pause when Santa Claus
Sends his Christmas greeting;
At his cheerful call we gather all
At the place of meeting:
And we never knock, nor door unlock,
Ent'ring without knocking;
Then each like a mouse goes thro' the house,
Filling each small stocking.

5.
O the good we do all this world through,
Is our only glory;
And altho' our song we e'er prolong.
Ne'er can tell the story:
Tho' we say, Good-night! may all things bright
Be your glad fruition;
As we go our way may each heart say.
"Bless the Fairies' Mission!"

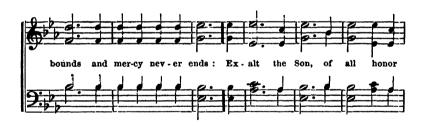
No. 195. All Hail our Saviour Holy.

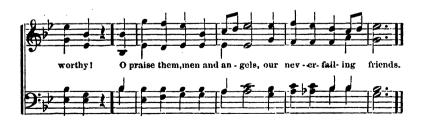
"And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God hath also highly exalted him, and given him a name which is above every name: that at the name of Jesus every knee should bow in heaven and in earth and under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father."—Phil. ii, 8-11.











No. 196. The Gates of Grace are Open Wide.



2 The Gospel feast is free to all, The Saviour waits to lead us, With willing hearts obey the call, And live and reign with Jesus.





D.C. O come then, Christ's brethren below, And to gether u - ni-ted live Cho. The sweetest commun-ion we know, When the vict'ry o'er self shall be



O leave all your envy behind, All your bigotry, discord, and hate; And Jesus' sweet rest you shall find, Only cease to block up the strait gate: We pray you to let love abound, For the world looks to you as a guide, And let Christian union be found, And the Spirit in all hearts abide. Сио.—O come then, etc.

Sing Now the Glory of the Land! No. 198.

" A land which the Lord thy God careth for."-Deut. xi: 12,

Words by ALEX. S. ARNOLD, 1876.

Tune, "Only an Armor Braker." Key B-flat.

Sing now the glory of the land that we love! Blooming with blessings from the hand above: Loyally gather, and her rights defend, Standing for her glory, faithful to the end.
Shout for our native land! sing for the free! Sounding the chorus loud o'er land and sea; ||: Gladly our joyous hallelujahs ring; Glory and honor of our nation sing.:||

Sing of her glory with your neart and your voice? Let every freeman in her fame rejoice; Heroes and statesmen shall obey her call, Battling for her glory—liberty for all! Shout for our native land! etc.

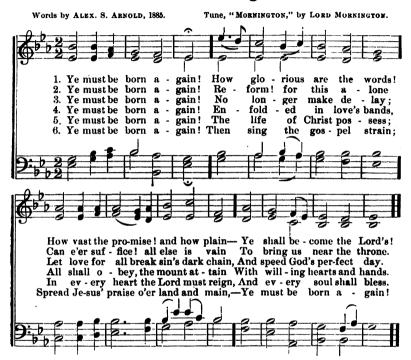
No. 199. Ring the Merry Bells!

"A merry heart doeth good."-PROV. xvii. 22.



In John ili, Jesus gave Nicodemus to understand that in becoming a Christian, a Jew "must be born again" as well as a Gentile. Because this language is also applicable to all who reject Christ, how unchristian the idea of applying such words to those brought up Christians!

No. 200. Ye Must be Born Again! S. M.



No. 201. O Lord, Thy Grace Impart. S. M.

'tl doth not yet appear what we shall be; but we know that when he shall appear, we shall be like him; for we shall see him as he is."—I John iii: 2.

Words by ALEX. S. ARNOLD, 1885.

i

O Lord, thy grace impart, Thy life our zeal inspire;

Let faith in thee now bless each heart, Confer thy living fire.

2

Thy life so full of love!
Thy gospel words so pure,
Shall yet lead all to paths above—
The Rock that shall endure.

Tune, "MORNINGTON," No. 200.

3

Our faith shall rest on thee
Until the promised time—
Thee, as Thou art, all eyes shall see,
And all be wholly Thine.

4

Then wake to life and love; Let heav'n be here begun, As all shall gladly live above In likeness of the Son.

Creeds of the Bells.

* By GRO. W. BUNGAY. Altered and Added to by A. S. A.

Tune, BEULAH LAND.

The chiming of the Sabbath Bells! Each one its creed in music tells, In tones that float along the air, As sweet as song, as pure as prayer; And I will put in simple rhymes The language of the golden chimes: My joyous heart responsive swells To the sweet language of the bells.

"In deeds of love excel! excel! Chimed out from ivied towers a bell; "This is the church not built on sands, Emblem of one not built with hands; Its forms and sacred rites revere, Come worship here! come worship here! In rituals and faith excel!" Chimed out the Episcopalian bell.

Farewell! farewell! base world, farewell!"
In touching tones exclaimed a bell;
"Life is a boon to mortals given,
To fit the soul for bliss in heaven;
Do not invoke the avenging rod.
Come here and learn the way to God;
Say to the world, Farewell! farewell!"
Pealed forth the Presbyterian bell.

"Ye purifying waters, swell!"
In mellow tones rang out a bell;
"Though faith alone in Christ can save,
Man must be plunged beneath the wave,
To show the world unfaltering faith
In what the Sacred Scripture saith:
O swell! ye rising waters, swell!"
Pealed out the clear-toned Baptist bell.

"Not faith alone, but works as well, Must test the soul" said a soft bell; "Come here, and cast aside your load, And work your way along the road, With faith in God, and faith in man, And hope in Christ where hope began; Do well! do well! do well!" Rang out the Unitarian bell.

"Our God is love! all will be well Through Jesus!" rang a cheerful beli "Glorious triumph! Christ shall win All souls! and cleanse each heart from sin! Be pure, for this is heaven within; But sin is hell and hell is sin; Glad tidings tell! all will be well!" Rang out the UNIVERSALIST bell.

"The Lord in wrath has built a hell
To torment souls!" fierce tolled a bell;
"For goodness there is no reward
And sin's not punished by the Lord,
For dying wrong there's endless pain—
Live wrong, die right, and heaven you gain,
Commit all crimes, live as you will.
Die only right, it's just as well:
Live as you will! die well or hell!"
Fierce tolled the Fire and Brimstone bell.

"To all, the truth we tell! we tell!"
Shouted in ecstacies a bell;
"Come, all ye weary ones, and see!
Our Lord has made salvation free!
Repent, believe, have faith, and then
Be saved, and praise the Lord! Amen!
Salvation's free; we tell! we tell!"
Shouted the Methodistic bell.

"All hail, ye saints in heaven that dwell Close by the cross!" exclaimed a bell; "Lean o'er the battlements of bliss, And deign to bless a world like this; Let mortals kneel before the shrine—Adore the water and the wine! All hail, ye saints, the chorus swell!" Chimed in the Roman Catholic bell.

"Ye workers who have toiled so well To save the race!" said a sweet bell; "With pledge, and badge, and banner come, Each brave heart beating like a drum (Be royal men of noble deeds, For love is holier than creeds, Or mere belief: drink from this well!" In rapture rang the Temperance bell.

"Ye tribes of earth, 'tis ever well
To ponder charms!" rang out a bell;
"With comets, plagues or earthquakes near,
When wars and dangers strike with fear,
The fearful gods are ever found
At their dread idols: gather round
With gifts and victims; worship there;
Their aid invoke, their curse beware!
For all their foes shall sink to hell!"
Rang out the ancient Fetich bell.

"Great Brah, the source of all, shall dwell In endless sleep!" exclaimed a bell; "Our creed is built with solid rocks And all our rites are orthodox; Dare not provoke our Triad's wrath, Let rules of caste direct thy path; Not deeds but rites must save the soul And bring thee to thy final goal Where, merged in Brah, thy soul shall dwell!" Tolled out the Brahmanistic bell.

"Life is a curse! but all was well When life was not!" said a mild bell; "No birth nor death, no sin nor pain Disturbed peace's universal reign: Ye caste and outcaste, now unite, Be filled with love and do the right; Hold not false Brahmish gods in fear, But Buddha's gospel now revere; Escape from life, earth, heaven and hell!" Rang out the Protestant Buddhist bell.

"Mark ancient laws and customs well! Our rulers fear!" pealed out a bell; "Thy parents honor while they live And when they die thy worship give; Why ponder things that gender strife?—An unknown God, an unknown life? Ours is the heavenly kingdom here, Confucius our mighty seer; Perform thy worldly duties well!" Pealed out the old Confucian bell.

"Our God is God! go sound the knell Of heretics!" loud rolled a bell; "Mohammed is the prophet given To lead the Moslem hosts to heaven; Unfurl his banner, draw the sword, Our Koran true must be adored; Ye faithful tribes, let this suffice—Bliss in our prophet's paradise! Fire endless for the Infidel!"
Rolled forth the loud MOHAMMEDAN bell.

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Uncle Tim and Paul.

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BY LEIGH HUNT.

"Owe no man any thing, but to love one another; for he that loveth another hath fulfilled the law. . . Love worketh no ill to his neighbor; therefore love is the fulfilling of the law."

—ROM., xiii., 8 and 10.

Abou Ben Adem (may his tribe increase)
Awoke one night from a deep dream of peace.
And saw within his room, by the moon's pale light,
A heavenly angel clothed in spotless white.
The angel was writing in a book of gold,
But exceeding peace had made Ben Adem bold,
And so to the presence he softly said:
"What are you writing? The angel raised his head
And with a smile replied: "I here record
The names of those good men who love the Lord."

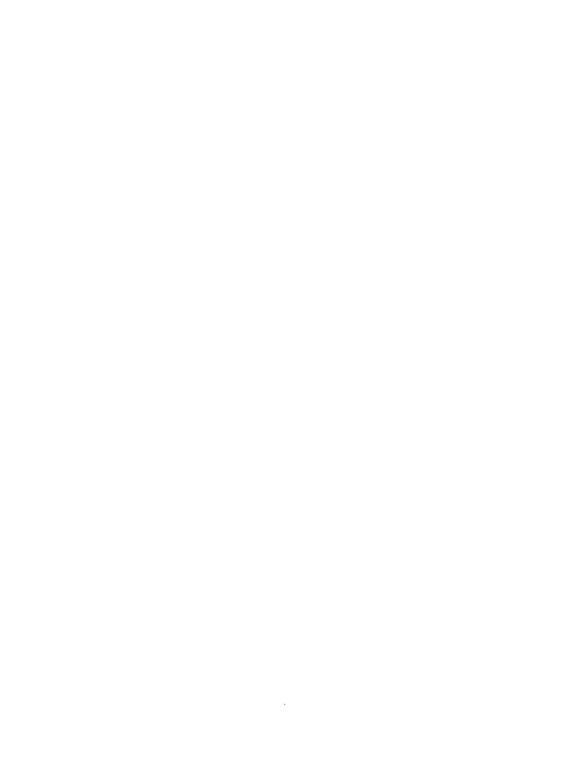
"And is my name there?" asked Ben Adem, low, The angel answered: "No, Ben Adem, no!" Ben Adem started not, nor raised his head; But to the presence still cheerfully said, "I pray thee, good angel, to take thy pen And write me as one who loves his fellow men."

The angel wrote and vanished. But the next night He came again in a great blaze of light; And. opening wide his glorious book of gold, Said, Abou Ben Adem, thy name behold!" And there, among the names whom God had blest, Ben Adem's name did outshine all the rest.

And this was the message from the courts above: "Ben Adem hath fulfilled the law of love."







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